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\* **IN THE HIGH COURT OF DELHI AT NEW DELHI**% **Date of Decision: 20<sup>th</sup> December, 2023**

+ CS(COMM) 483/2022

**BIKRAMJEET SINGH BHULLAR** ..... Plaintiff

Through: Mr. Chander M. Lall, Senior Advocate with Mr. Joseph Koshy, Ms. Ananya Chugh, Mr. Indrani Mohan and Mr. Ankit Chauhan, Advocates.

versus

**YASH RAJ FILMS PRIVATE LIMITED & ORS.**

..... Defendants

Through: Mr. Abhishek Malhotra and Ms. Atmaja Tripathy, Advocates for D-1, 3, 8 and 9.

Mr. Parthasarathy Bose and Mr. Aman Gandhi, Advocates for D-2 and D-4.

Mr. Rajshekhar Rao, Senior Advocate with Mr. Deepak Biswas, Advocate for D-6 and 7.

**CORAM:****HON'BLE MS. JUSTICE JYOTI SINGH****JUDGEMENT****JYOTI SINGH, J.****I.A. 11030/2022** (under Order XXXIX Rules 1 and 2 CPC, by Plaintiff)

1. This judgment will dispose of the present application seeking interim injunction against the Defendants and all others acting on their behalf from making, producing, distributing, broadcasting, communicating to the public, adapting, telecasting, exhibiting in theatres, and/or on television and/or online platforms (including any 'OTT platform' or other streaming platform) the impugned film titled "*Shamshera*", or any part(s) thereof, or



any other similar work amounting to infringement of Plaintiff's copyright in his copyrighted script titled '*Kabu na chhadein Khet*' (hereinafter referred to as the 'KNCK').

2. Facts to the extent relevant for the present application are that in or around 2006, Plaintiff conceived the idea/concept of a work, which he set out in writing and is stated to be a fictionalised period drama set around the 18<sup>th</sup> Century. In the year 2008, KNCK, the literary work was manifested/condensed into a short cinematography film having a runtime of 10 minutes, written and directed by the Plaintiff, wherein the story created by the Plaintiff was set in the 19<sup>th</sup> Century. In October, 2008, the film was screened at the Spinning Wheel Film Festival, Toronto under title KNCK and the voice over was done by renowned actor Late Shri Om Puri. Plaintiff continued to further flesh out the work and wrote a full-fledged story/script/screenplay running into 40 pages. On 11.05.2009, the concept work was registered with "The Film Writer's Association".

3. Plaintiff asserts that looking out for an appropriate opportunity to pitch his script to a large production house, on 03.02.2016 he approached Defendant No. 5, who was the then Creative Head of Defendant No. 2, so that his work KNCK could be made into a big budget cinematograph film and communicated the main aspects of his work, including that the story was a tale of revenge, oppression, enslavement and freedom involving a small village's rebellion against a mighty foreign invader. Defendant No. 5 responded to the email *vide* his email dated 04.02.2016 and expressed interest in KNCK and asked the Plaintiff to submit a synopsis and screenplay along with details of Plaintiff's professional background. Defendant No. 5 also stated that Plaintiff should sign a document which Defendant No. 2's legal team would forward in line with their standard procedure, following which Plaintiff's material would be read. It later



turned out that the document was a Non-Disclosure Agreement (hereinafter referred to as the 'NDA'). Defendant No. 5 communicated that a meeting could be set up thereafter, once Defendant No. 2 decided to consider working on KNCK. Subsequently, correspondences were exchanged between Plaintiff and Defendants No. 2 and 5.

4. It is further averred that by email dated 04.02.2016 Plaintiff received a draft NDA from Defendant No. 2's team seeking certain particulars from the Plaintiff to finalise the Agreement. Plaintiff re-worked and further fleshed out the script/screenplay and also populated/printed and signed the NDA. By an email dated 08.02.2016, Plaintiff shared the required particulars with Defendants No. 2 and 5 along with a copy of the signed NDA and by another email dated 03.02.2016 shared the synopsis of KNCK. Responding thereto, Defendant No. 5 by an email dated 23.02.2016, wrote to the Plaintiff that Defendant No. 2's team had read the synopsis and requested for sharing the script/screenplay. Promptly the Plaintiff shared an attachment of the updated screenplay/script with Defendants No. 2 and 5 by email dated 27.02.2016. By email dated 04.03.2016, Defendant No. 5 not only acknowledged reading of the screenplay but also stated that he was interested and suggested next steps including asking the Plaintiff to develop the work further and share a complete script with dialogues to see how it plays out clearly. Plaintiff shared a further re-worked script/screenplay on 12.05.2016 and significantly on 17.05.2016, Defendant No. 5 acknowledged that he had read the complete script and also appreciated the work done. Defendant No. 5 invited the Plaintiff for a meeting at Defendant No. 2's office to discuss the work further.

5. It is further stated that Plaintiff was informed that, an in-house Director in Defendant No. 2 i.e. Defendant No. 6 was interested in KNCK



and had offered to read the script shared by the Plaintiff following which the project could be taken ahead. Between August and December, 2016 extensive correspondence/communication took place between the Plaintiff and Defendants No. 5 and 6 including meetings with the creative team of Defendant No. 2, which according to the Plaintiff is evident from communications dated 04.08.2016, 06.08.2016, 08.08.2016 etc. and going upto 25.12.2016. Each of these emails, as asserted, shed light on the fact that the script was read by Defendant No. 6 and even hardcopies of Plaintiff's revised work were shared between Defendants No. 5 and 6. Plaintiff asserts that certain suggestions/inputs were given to the Plaintiff, which were incorporated under the impression that his work would develop into a cinematograph film *albeit* the changes were mere embellishments and did not detract from the core and/or kernel or the principal ethos of the Plaintiff's work.

6. In January, 2017, however, Defendant No. 5 informed the Plaintiff, to his shock, that he had no intent to work on KNCK as Defendant No. 2 had decided to produce another film of the same genre and Plaintiff was free to pursue other opportunities. As it later transpired the film that was finally released was 'Kesari'. Having apprehension that 'Kesari' was based on Plaintiff's work, he approached this Court in 2019 alleging similarities in the poster of the film. However, on viewing the film 'Kesari', Plaintiff found that only commonality was that the script and the film were of the same genre and therefore, Plaintiff honestly and candidly decided not to pursue the legal action.

7. Plaintiff asserts that in May, 2018, Defendant No. 1 announced its film titled 'Shamshera' produced by Defendant No. 1 with Defendant No. 6 as writer/director and his wife Defendant No. 7 as screenplay writer. Under



the guise of confidentiality, several details involving the film were contemporaneously not disclosed.

8. Plaintiff avers that suddenly out of the blue in October, 2020, Defendant No. 6 reached out to the Plaintiff and as the correspondence that ensued would indicate, Defendant No. 6 wanted to touch base with the Plaintiff and asked him to share the latest draft of his work. Defendant No. 6 expressed his intention to go through material again as he was in the process of finalising his next film. Understanding the strategy of Defendant No. 6, Plaintiff decided not to expend any further time on communicating with Defendant No. 6, only to find that on 24.06.2022, trailer of '*Shamshera*' was released on YouTube and from the trailer it was clear that the film was based on and/or was an adaptation and/or a substantial reproduction/imitation/copy of Plaintiff's work. This was not only a copyright infringement but a case of breach of confidentiality by the Defendants. Defendants No. 2, 5 and 6 and through them the others had complete access to Plaintiff's work and had parted information to third parties including Defendant No. 1 to enrich themselves unjustly. The access is further evident from the sudden request from Defendant No. 6 in 2020 even after he had moved from Defendant No. 2 to Defendant No. 1.

9. As per the trailer the film was slated for a theatrical release on 22.07.2022. With utmost dispatch Plaintiff wrote an email to Defendants No. 2, 5 and 6 on 25.06.2022 stating that the film was entirely based on KNCK. Defendant No. 6 by an email dated 28.06.2022 denied that there was any substantial similarity between the rival works but there was no denial of access to the entirety of Plaintiff's work. Plaintiff by an email dated 29.06.2022 reiterated that similarities were too many to ignore and sought an audience before screening of the film to allay his apprehensions at the earliest only to be informed by Defendant No. 6 that there was no



need to engage further on the subject. This was followed by a legal notice on 06.07.2022 by the Plaintiff, to which there was no response from the concerned Defendants, constraining the Plaintiff to approach this Court.

10. Learned Senior Counsel appearing on behalf of the Plaintiff contended that there were striking similarities between the rival works, which cannot be a mere coincidence. Mere comparison of the Plaintiff's work with the impugned film would show that Plaintiff's work has been plagiarized by the Defendants, who have also acted in gross breach of confidentiality. Defendants' impugned film 'Shamshera' is a substantial reproduction and/or adaptation and/or imitation and/or copying of Plaintiff's work KNCK, details of which have been set out in a comparative table in para 29 of the amended plaint. Defendants have not only infringed Plaintiff's literary work(s) in KNCK by copying it substantially in their film but have also copied the expressions. The rival works when compared, relate to the same genre i.e. period drama. Plaintiff's world/characters include the underdogs with a particular setting in North India. The commonality extends to active protagonist, the legend, the antagonist, animal, birds, boiling hot water etc. used in movie. The core story in the script involves revenge by the son, oppression by foreign invaders, the Afghans, enslavement, freedom, spanning two generations involving a father and his son, based on fictionalised village set in the 1700s/1800s. The script, as it goes, deals with father's legacy and his defiance to fight the foreign invaders which led to his treacherous killing and which proves to be a turning point for the son. The son leads a rebellion against a powerful Afghan army and attacks the antagonist's fortress, exhibiting extraordinary battle skills and valour with the final showdown being face-off with handheld weapons and hand to hand combat between the son and Rashid Khan. This is really the substance of Plaintiff's work and



Defendants' film is substantially similar in terms of the genre, the underdogs, setting, active protagonist and antagonist, use of boiling hot water, birds, secret tunnels. The core plot of the film is revenge by the son, oppression by Britishers, enslavement and freedom and a transit between two generations.

11. Much emphasis was laid by learned Senior Counsel for the Plaintiff on the fact that two songs 'Fitoor' and 'Ji Huzoor' are slavishly copied by the Defendants and a detailed comparative table as well as screenshots from the film to support the stand of the Plaintiff were relied on. Compared and contrasted with the stark similarities, the dissimilarities brought forth by the Defendants are trivial and the defence set up against infringement that the similarities, if any, are insignificant and coincidental or those which are common to most films, is a desperate attempt to obfuscate the issue.

12. It was next contended that Defendant No. 6 had clear access to the script/screenplay of the Plaintiff and apparently the same was shared with Defendant No. 1 as a result of which there are so many similarities in the film viz-a-viz the Plaintiff's script. The contradictory stands taken by Defendant No. 6 is itself evidence of the fact that being privy to the script and having access thereto he colluded with Defendant No. 1 and facilitated the making of the impugned film. Post the issuance of legal notice by the Plaintiff, Defendant No. 6 in the reply dated 15.07.2022 stated that he left Defendant No. 2 in May, 2016. Defendant No. 6 admits that he met the Plaintiff in Defendant No. 2's office in August, 2016 and contacted Defendant No. 4 in October, 2016 seeking further improvement in the script to his satisfaction. However, in reply to the injunction application it is stated that he left Defendant No. 2 in 2018 and joined Defendant No. 1 immediately. *Per contra* in the additional reply, it is averred that he left



Defendant No. 2 in 2017 and was freelancing till he joined Defendant No. 1 in February, 2018. In fact, Defendant No. 6 perused the script even post-leaving Defendant No. 2 solely to secure his interests and make the film as his own creation. The song *Fitoor* finds mention in the script and narrative of the Plaintiff, however, the narrative in the script of the Defendants does not portray the manner in which the song is finally presented in the film. This and the fact that two allegedly independent writers, Defendants No. 8 and 9, who had never discussed the script with the Plaintiff, made a substantial copy is reflective of the fact that the common factor was Defendant No. 6, who admittedly had access to the script of the Plaintiff.

13. It was next contended that under Section 13 of the Copyright Act, 1957 (hereinafter referred to as the '1957 Act') copyright subsists in Plaintiff's work and it is sufficient if the Plaintiff proves that Defendants' film is a substantial copy of Plaintiff's work if not a copy of the entire work. By virtue of Section 14 of the 1957 Act all rights in the copyrighted work vest in the Plaintiff as enumerated in the said provision and this is an exclusive right to the exclusion of all others including the Defendants. The acts of the Defendants amount to infringement of Plaintiff's copyright by virtue of a deeming fiction under Section 51 of the 1957 Act.

14. Learned Senior Counsel for the Plaintiff had emphatically drawn the attention of the Court to the comparative tables, alleging that there are multiple similarities in the script of the Plaintiff and the impugned film, but without prejudice to the said argument, had also contended that the test is whether the average audience would recognise the appropriation and invoked the unambiguous concept of *de minimis*. It was argued that the position of law as it obtains today in the field of idea-expression dichotomy is that even common ideas and themes are protected. In *Anil Gupta and Anr. v. Kunal Dasgupta and Ors., 2002 SCC OnLine Del 250*, Delhi High  
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Court has held that in modern day, when small screen has taken over the earlier means of mass communication like radio, idea/concept/script of a broadcaster has wider potentiality of capitalising revenue and if that idea is not protected then the person who has conceived the idea, to be translated into a reality TV show, which could be a key to its success, then the channels with their enormous resources would always be in a better position to adopt the idea from any Author and develop it at their own end, leaving the original Author of the concept high and dry. An idea *per se* has no copyright but if it is developed into a concept fledged with adequate details, the same is registrable under the 1957 Act.

15. Mr. Abhishek Malhotra, learned counsel represented Defendants No. 1, 3, 8 and 9 and Mr. Rajshekhar Rao, learned Senior Counsel addressed arguments on behalf of Defendants No. 6 and 7 and *albeit* separate written statements were filed but the arguments primarily are common and a common written note has been filed on their behalf.

16. It was contended on behalf of the Defendants that the Plaintiff has failed to make out case for grant of interim injunction, as neither of the ingredients of *prima facie* case, balance of convenience and irreparable injury, have been made out. To establish a *prima facie* case of copyright infringement, Plaintiff must establish that Defendants had access to Plaintiff's work and there is substantial similarity in the rival works i.e. an average person upon considering two works would inevitably conclude that Defendants have copied substantial and material portions and the original elements in Plaintiff's work. The two tests are conjunctive and mere access is not enough for the Plaintiff to prove infringement by the Defendants. The reason that substantial similarity is to be established independent of access is because the right conferred in relation to a literary work under Section 14(a) of the 1957 Act is with respect to the work as a whole or a substantial



part thereof and only when a substantial copy is shown, Section 51 of the 1957 Act comes into play. While Defendant No. 6 cannot deny access, however, in the absence of the Plaintiff demonstrating substantial similarity no injunction can be granted. In the past, Plaintiff had sued the Defendants in relation to the film titled 'Kesari' and while there was access, Plaintiff had withdrawn the case after watching the film as the only commonality between Plaintiff's script and 'Kesari' was that they were of same genre.

17. It was urged that the legal requirements required to be fulfilled by the Plaintiff to establish a *prima facie* case of copyright infringement are crystalized by the Supreme Court in the judgment of ***R.G. Anand v. Delux Films and Others, (1978) 4 SCC 118***. In the principles culled out by the Supreme Court it is clearly elucidated that in order to be actionable, copy must be a substantial and material one, which at once leads to the conclusion that Defendant is guilty of piracy and the surest and safest test to determine violation of copyright is to see if a reader, spectator or viewer after having read or seen both the works is clearly of the opinion and gets an unmistakable impression that the subsequent work appears to be a copy of the original.

18. Plaintiff's argument on substantial similarity is not only flawed but is also inconsistent through the course of hearing. The primary flaw in the argument is that rather than comparing the script with the film to show substantial similarity, Plaintiff took the film, as presented, to be an expression of how his script would be filmed/executed and then proceed to pick individual elements, disjointed from the context to support the allegation of substantial similarity. Furthermore, erroneously the Plaintiff seeks to claim rights over factual/thematic/ideation such as period drama, story of suppression by foreign invaders and revenge and father-son story



where father looks like the son and takes revenge. Interestingly, while initially Plaintiff alleged that the entire film was a copy of the script, the argument over the course of hearing changed to a substantial copy and finally emphasis was laid on the two songs and their identity. While this inconsistent stand cannot be permitted, even otherwise none of the three aspects alleged to be copied substantially, can establish infringement by the Defendants, even *prima facie*. Insofar as the period drama is concerned, Plaintiff himself admits that the script is inspired by 'Bahubali' and in any case there are many other films that have been period dramas. Countless films, such as, Kranti, Kesari, Mard, Braveheart, etc. have been made on story of suppression by foreign invaders and revenge. The aspect of revenge in Plaintiff's script is nothing to do with the son taking revenge of the father and there are only stray references to the protagonist's father in Plaintiff's script. It is also to be noted that there are multiple films which have presented this thematic idea and Plaintiff cannot claim monopoly. As an illustration, movies like Zanjeer, Agneepath, Aakhree Rasta, etc. were cited on behalf of the Defendants. Similarly, use of burning oil to scald has been used in multiple stories/films including Slumdog Millionaire etc. and the secret under water tunnels are also featuring in several films such as The Tunnel, The Great Escape and so on. Plaintiff claims similarity in the theme on the anvil of the antagonists in both works being barbaric foreign invaders, who plunder the village and the protagonists fighting for freedom from this terror. A 'theme' cannot be accorded copyright protection as per the settled law and additionally, there are various films which have typified this theme, such as Kesari and is best a 'stock'. Even otherwise the themes are materially different and distinct in the rival works. While the village of Noorpur is central to the theme and story of KNCK, as possibly the only village that withstands the terror and plunder of the Afghans, there is no



such village that is subject matter of the film. Instead, the film refers to a tribe of erstwhile warriors who have been shunned by the society as lower caste and have retreated to the jungle, where the only way of survival is by looting the upper castes. The upper caste locals bribe the British, who are not portrayed as barbaric invaders, to get rid of the looting menace of the Khameran tribe. The central barbaric character is not a foreigner but Shuddh Singh, an upper caste Police officer, who tricks the Khamerans into slavery.

19. It was contended that the theme of death of a father and the son carrying forward his legacy is also not copyrightable. Multiple films such as Agneepath, Braveheart are based on this theme. Character of Shamsher in KNCK is not relevant or central to the script, which revolves around resistance of Kartar and his villagers against the marauding Afghans. Kartar is not carrying forward his father's legacy. The film revolves around the treaty signed between the British and Shamshera, a price that Khamerans had to pay for their freedom and the task which could not be completed by the father due to his killing, is completed by the son Balli. There are differences between the lead characters and their respective roles including the climax. There cannot be a copyright infringement in concepts or ideas which emerge from the scenes in the script, besides the fact that they are common to several earlier films or are based in history.

20. It was argued that much emphasis was laid by the Plaintiff on the fact that there are certain scenes in the film such as back-stabbing in the climax as well as in the description of the song sequence for the song *Fitoor* including the scene of the protagonist putting on a *ghaghra* for the song *Ji Huzoor*. The over-emphasis is misplaced, since unlike a script, which is an individual and isolated process, film making is collaborative, involving contributions from various creative persons including lyricists,



music composers, choreographers, art directors, producers etc. Thus, even when a script/screen play is said to be ‘locked’, it is always subject to modifications on account of various factors such as locations, weather, availability of props, animals etc.

21. It was contended that insofar as the two songs are concerned, which was really the bone of contention to begin with, this comparison itself is incorrect and impermissible in law and contrary to the ratio of the judgment in *R.G. Anand (supra)*, which holds that works must be compared as a whole and not by picking and choosing parts of one to compare with parts of another. The description of the song by the Plaintiff is, in any event, not protectable since it consists only of an idea/theme of two lovers engaged in a sensuous song sequence in the backdrop of snow and wrapped in a red dari. Perhaps the only part protectable is the use of red dari, which significantly was not used by the Defendants. The scene description in the Plaintiff’s script is not original and unprotectable since the same has been used in numerous films such as Mohra, Chandni etc. Moreover, even on the touchstone of qualitative comparison, the song sequences are not a substantial part of Plaintiff’s work, since four out of five versions of the script do not have this description of the song. There is no co-relation between the description in the script and the screenplay of the song in the Defendants’ film as is demonstrable from a mere viewing of the song. Defendants’ song contains a more detailed expression and bigger canvass of a generic love sequence, typical to a lot of Bollywood film songs, where on a plateau with sand, the lead actor and actress make love with each other, finally leading to their marriage.

22. Plaintiff has repeatedly asserted that there is stark similarity in the use of ghaghra in a song sequence Ji Huzoor. According to the Plaintiff’s script, in one of the scenes there is a reference to a song where an Iranian



dancer swirls her ghaghra and various dancers emerge from under the ghaghra. However, contrasted with this, in the film there is no swirling of the ghaghra to show emergence of children. The song sequence has the protagonist dancing with kids and as part of the mischievous tilt to the song sequence, the man jumps off a portion of a living space and latches on to the clothing to cushion his fall, none of which is present in the Plaintiff's script. There cannot be a copyright in an idea of using a certain piece of clothing, which is common place and nor in the idea of clothing being swirled or emergence of people from under it.

23. The entire exercise of infringement analysis by the Plaintiff is convoluted and unknown to law. Plaintiff is required to first identify his work, especially the qualitative substantive portions and then demonstrate how those have been substantially copied by the Defendants as an expression, in the film. Instead, Plaintiff has taken Defendants' film as the starting point, instead of his script as the base and juxtaposed different and out of context situations from his script to distort and fit the same into Defendants' film. Interestingly, there is no dispute or denial in replication to the paras of the written statement where Defendants have brought forth a summary of scene by scene flow of Plaintiff's five scripts compared with scene by scene flow of the film. Plaintiff has himself acknowledged that his story is based on and inspired by earlier films such as 'Bahubali' and different parts of the script referred to song sequences such as 'kajra mohabbatwala' or 'mere haathon mein nau nau churiyan' evidencing that inspiration from existing works is common place in the film industry.

24. It was argued that the ideas, expressions, storytelling, storyline, characters, caste issues, are different in the rival works and thus mere access to the script *albeit* admitted by the Defendants, would not justify a finding of copyright infringement, in absence of demonstrated substantial



similarity in the two works. Plaintiff relied on the judgment in *Anil Gupta (supra)*, to argue that an injunction order was granted in respect of use of an idea of an age-old tradition such as Swayamwar and therefore, generic elements can be monopolized and protected under the Act. This is a fallacious argument as in the said judgment the injunction was granted not to protect the concept of Swayamwar but the manner in which it was expressed or portrayed by the Plaintiffs and another aspect that went against the Defendants was their refusal to provide details of their proposed expression of Swayamwar. In the present case, the ideas, expressions etc. all being different, the judgment is inapplicable.

25. It was also urged that Plaintiff has misdirected itself in arguing the principle of *de minimis non curat lex*. The said principle is advanced as an argument in defence of a fair use and while taking such a defence there is an admission of direct copying of parts of the copyrighted work. In other words, the defence is that notwithstanding the admitted copying, the same is so miniscule in the larger scheme of things that Court ought not to waste its time in adjudicating the matter. In the present case, Defendants' position clearly is that there is no copying at all of the Plaintiff's work and thus, the defence of *de minimis* does not arise. Plaintiff has also argued, relying upon Section 14(d)(i)(B) that even a small amount of copying such as a song, photograph of a film, amounts to copyright infringement and even if the Defendants have quantitatively taken a small portion of Plaintiff's work i.e. the song sequence alone, it would constitute copyright infringement. Plaintiff claims that his right under Section 14(a)(iv) has been infringed i.e. right to make a cinematograph film based on the script which is a literary work and therefore, he cannot now make a film on his own script since the Defendants have made the film substantially similar to the script. *Albeit*



this submission is not pleaded, even otherwise, Plaintiff cannot use an analogy from a provision of law relating to a different category of work.

26. Plaintiff has failed to make out a *prima facie* case of copyright infringement. In terms of the settled principles of grant of interim injunction, the standard required to be considered for balance of convenience and irreparable injury has been aptly elucidated in the judgment in the case of ***Wander Ltd. and Another v. Antox India P. Ltd., 1990 Supp SCC 727***, where the Court held that corresponding hardships/inconveniences likely to be caused to either party in the event the injunction is or is not granted have to be considered by Courts. It is Plaintiff's pleaded case that he was aware of the film since May, 2018 and in October, 2020, Defendant No. 6 reached out to him to ask for the script. Despite this, Plaintiff waited till 03 days prior to the proposed release date to file the present suit. Additionally, film has been released in theatres and on the OTT platform and is already in the public domain. Grave hardship shall be caused to the Defendants if the satellite release is stalled or Defendants are directed to take the film off the various platforms, as multiple agreements have been signed with third parties in this regard. On the other hand, in case the Court comes to a conclusion, post-trial that Plaintiff has been wronged, he can always be compensated in terms of money, but the injury caused to the Defendants shall be irreparable and irretrievable, if injunction is granted. Moreover, Plaintiff's work has never been published and it is always open to him to make a separate film based on the script authored by him.

27. Arguing on behalf of the Plaintiff, in rejoinder, it was contended that it is incorrect for the Defendants to argue that the script of the Plaintiff and the film are different in ideas and/or expressions, screen play, plot etc. The changes apparently made in the film are nothing but embellishments and





the central kernel/core/ethos of Plaintiff's work have been blatantly copied. It is not the manner in which the film is presented but the basic ploy or plot and the storyline are the focal points of comparison to see if there is a substantial copy. Plaintiff pleads that the basic plot and storyline of the script has been copied and that too substantially, thereby infringing Plaintiff's copyright in the script. Defendant No. 6's statement that film is a periodic film and not a historical drama makes it evident that the film has taken several inputs from the script of the Plaintiff, which was admittedly accessible to him. It is a settled position of law that plots and storylines in the script are protected under the copyright law and mere reduction in figures and modifications introduced in some characters or clothes or colours are too trivial to escape violations of copyright.

28. The contention was that in *R.G. Anand (supra)*, the Supreme Court has held that the question is not whether the alleged infringer could have obtained the same information by going to the same source used by the Plaintiff in his work, but whether he did in fact go to the same source and did his own independent research. In other words, whether he made an independent production or made a substantial and unfair use of Plaintiff's work. It was also held that in an attempt to show that he is not guilty of copyright infringement, it is always possible for a person intending to take advantage of the intellectual effort and labour of another to so develop his own product that it covers a wider field than the earlier product and introduce changes in the common area in order to disguise the attempt at plagiarism. In *Kapil Chopra v. Kunal Deshmukh and Others, 2012 SCC OnLine Bom 1302*, the Bombay High Court held that the Court will look strictly at not only the blatant examples of copyright but also at reprehensible attempts at colourable imitation and once the Court comes to a conclusion that the script of the Plaintiff and the rival film has the same



genesis in the idea, a clear case of grant of injunction is made out. In *Harman Pictures N.V. v. Osborne and Others, (1967) 1 WLR 723*, it was held that similarities of incidences and situations afford *prima facie* evidence of copying and in absence of any explanation by the Defendant regarding the sources, Plaintiffs must succeed. In *Urmi Juvekar Chiang v. Global Broadcast News Ltd. and Anr., 2007 SCC OnLine Bom 471*, Bombay High Court held that the Court needs to ascertain whether the work of the Defendants is similar in material and substantial aspects with that of the Plaintiff and referred to the observations in an earlier judgment of the Bombay High Court in *Zee Telefilms Ltd. v. Sundial Communications Pvt. Ltd. and Others, 2003 SCC OnLine Bom 344*, where it was held that it is enough that substantial parts are lifted and no play-right can excuse wrong for showing how much of his work he did not pirate. In *Twentieth Century Fox Film Corporation v. Sohail Maklai Entertainment Pvt. Ltd. and Another, 2010 SCC OnLine Bom 1577*, Bombay High Court held that it is the quality of the copied work and not the quantity that would determine infringement of the work. Reliance was placed on a paragraph from *Halsbury Law of England, Fourth Edition, 2006, Volume 9(2), Page 316*, stating that sufficient objective similarity between two works and some casual connection is enough to establish copyright infringement.

29. Assuming without admitting that what has been copied are stock elements, however, it cannot be a matter of sheer coincidence that so many stock elements are common between the script and the film. It is a matter of fact that Plaintiff's script is a period drama containing underdogs, set in North India, oppressed by foreign invaders, having an active protagonist, a legend and an antagonist and after all this was shared with Defendant No. 6, merely making changes to the film as trivial as 'Sikhs to Khamerans'



and ‘Afghans to Britishers’ cannot give any defence to the Defendants. In *India TV Independent News Service Pvt. Ltd. and Others v. Yashraj Films Pvt. Ltd.*, 2012 SCC OnLine Del 4298, a Division Bench of this Court and in *Shemaroo Entertainment Limited v. News Nation Network Private Limited*, 2022 SCC OnLine Bom 930, the Bombay High Court have clearly enunciated that it is the qualitative element which matters and even if the exploitation is miniscule it cannot come to the aid of an infringer. The factors laid down in *India TV Independent News Service Pvt. Ltd. (supra)*, commonly considered by the Courts in applying *de minimis* are: (i) size and type of harm; (ii) cost of adjudication; (iii) purpose of the violated legal obligation; (iv) effect on legal rights of third parties; and (v) intent of the wrong doer. In *Kapil Chopra (supra)*, the Bombay High Court noted that injunction before the release of the film is rarely granted as Courts at that time do not have benefit of examining the script and in this scenario, if there is a case of plagiarism, writer is left with no remedy at all. Writers of the film are not treated with the same dignity and respect which they deserve. It was thus prayed that injunction be granted directing the Defendants to take the film off all the platforms.

30. I have heard the respective learned Senior counsels for the Plaintiff and Defendants No.6 & 7 as well as other counsels for the remaining Defendants and examined their rival contentions.

31. The heart of the dispute in the present application lies in the rival works: Plaintiff’s script ‘KNCK’ and Defendants’ film ‘Shamshera’. Indisputably, Plaintiff has copyright in the script being the original author of the script KNCK. Before proceeding to examine rival claims of the parties on merits, it would be crucial to closely look at the judicial precedents on the law of copyright, especially in the field of cinematography, which would also guide and delineate the contours of



judicial scrutiny at this interlocutory stage. In order to succeed at this stage, Plaintiff must establish a *prima facie* case of infringement of the copyright *albeit* with a caveat that Plaintiff need not show that he has chances of succeeding at the end of the trial. It is settled that the remedy is discretionary and the discretion has to be exercised keeping in mind also the remaining two parameters of the three trinity principles i.e. balance of convenience and irreparable injury and harm.

32. The complexed question before this Court is whether the Defendants have copied the idea and/or the expression of the idea of Plaintiff's work substantially in the impugned film, making themselves liable for copyright infringement. Idea-expression dichotomy is fundamental to the law of copyright and there is a sea of judicial precedence on this. The landmark judgment on this dichotomy, as is well known, is by the Supreme Court in the case of *R.G. Anand (supra)*. Going back in point of time, the earliest formulation of this dichotomy was by the English Court in the case of *Hollinrake v. Truswell, 1894 Ch. 420*, where it was ruled that copyright does not extend to ideas or schemes or methods and is confined to their expressions and if expression is not copied, copyright is not infringed. Few years later in 1954, the US Supreme Court in *Mazer v. Stein, 347 U.S. 201, 218 (1954)*, reiterated that a copyright is no exclusive right to the art disclosed and protection is given only to expression of the idea and not the idea itself. In *R.G. Anand (supra)*, the Supreme Court referred to an earlier judgment in *K.R. Venugopala Sarma v. Sangu Ganesan, 1972 Cri LJ 1098*, which was a case of infringement of copyright in a picture and it was held that the degree of resemblance between two pictures, which is to be judged by the eye, must be such that the person looking at the Respondent's picture gets a suggestion that it is Appellant's work and one picture can be said to be copy of another only if substantial part of the



former picture finds place in the reproduction. The Supreme Court then observed that an idea, principle, theme, subject matter or historical or legendary facts being common property cannot be subject matter of copyright. It is always open to any person to choose an idea as a subject matter and develop it in his own manner and give expression to the idea by treating it differently from others. Significantly, it was also observed that where two writers write on the same subject, similarities are bound to occur because the central idea of both is the same and similarities or coincidences by themselves cannot lead to an irresistible inference of plagiarism or piracy. The Supreme Court in *R.G. Anand (supra)*, elucidated the following principles on idea-expression dichotomy:-

*“45. Thus, the position appears to be that an idea, principle, theme, or subject-matter or historical or legendary facts being common property cannot be the subject-matter of copyright of a particular person. It is always open to any person to choose an idea as a subject-matter and develop it in his own manner and give expression to the idea by treating it differently from others. Where two writers write on the same subject similarities are bound to occur because the central idea of both are the same but the similarities or coincidences by themselves cannot lead to an irresistible inference of plagiarism or piracy. Take for instance the great poet and dramatist Shakespeare most of whose plays are based on Greek-Roman and British mythology or legendary stories like Merchant of Venice, Hamlet, Romeo and Juliet, Julius Ceasar etc. But the treatment of the subject by Shakespeare in each of his dramas is so fresh, so different, so full of poetic exuberance elegance and erudition and so novel in character as a result of which the end product becomes an original in itself. In fact, the power and passion of his expression, the uniqueness, eloquence and excellence of his style and pathos and bathos of the dramas become peculiar to Shakespeare and leaves precious little of the original theme adopted by him. It will thus be preposterous to level a charge of plagiarism against the great playwright. In fact, throughout his original thinking, ability and incessant labour Shakespeare has converted an old idea into a new one, so that each of his dramas constitute a masterpiece of English literature. It has been rightly said that “every drama of Shakespeare is an extended metaphor”. Thus, the fundamental fact which has to be determined where a charge of violation of the copyright is made by the plaintiff against the defendant is to determine whether or not the defendant not only adopted the idea of the copyrighted work but has also adopted the manner, arrangement, situation to situation, scene to scene with minor changes or super additions or embellishment here and there.*



*Indeed, if on a perusal of the copyrighted work the defendant's work appears to be a transparent rephrasing or a copy of a substantial and material part of the original, the charge of plagiarism must stand proved. Care however must be taken to see whether the defendant has merely disguised piracy or has actually reproduced the original in different form, different tone, different tenor so as to infuse a new life into the idea of the copyrighted work adapted by him. In the latter case there is no violation of the copyright.*

**46.** *Thus, on a careful consideration and elucidation of the various authorities and the case law on the subject discussed above, the following propositions emerge:*

*1. There can be no copyright in an idea, subject-matter, themes, plots or historical or legendary facts and violation of the copyright in such cases is confined to the form, manner and arrangement and expression of the idea by the author of the copyrighted work.*

*2. Where the same idea is being developed in a different manner, it is manifest that the source being common, similarities are bound to occur. In such a case the courts should determine whether or not the similarities are on fundamental or substantial aspects of the mode of expression adopted in the copyrighted work. If the defendant's work is nothing but a literal imitation of the copyrighted work with some variations here and there it would amount to violation of the copyright. In other words, in order to be actionable the copy must be a substantial and material one which at once leads to the conclusion that the defendant is guilty of an act of piracy.*

*3. One of the surest and the safest test to determine whether or not there has been a violation of copyright is to see if the reader, spectator or the viewer after having read or seen both the works is clearly of the opinion and gets an unmistakable impression that the subsequent work appears to be a copy of the original.*

*4. Where the theme is the same but is presented and treated differently so that the subsequent work becomes a completely new work, no question of violation of copyright arises.*

*5. Where however apart from the similarities appearing in the two works there are also material and broad dissimilarities which negative the intention to copy the original and the coincidences appearing in the two works are clearly incidental no infringement of the copyright comes into existence.*

*6. As a violation of copyright amounts to an act of piracy it must be proved by clear and cogent evidence after applying the various tests laid down by the case-law discussed above.*

*7. Where however the question is of the violation of the copyright of stage play by a film producer or a director the task of the plaintiff becomes more difficult to prove piracy. It is manifest that unlike a stage play a film has a much broader prospective, wider field and a bigger background*



*where the defendants can by introducing a variety of incidents give a colour and complexion different from the manner in which the copyrighted work has expressed the idea. Even so, if the viewer after seeing the film gets a totality of impression that the film is by and large a copy of the original play, violation of the copyright may be said to be proved.”*

33. Coming now to some of the provisions of the 1957 Act, Section 13 thereof provides that subject to the said Section and other provisions of the said Act, copyright shall subsist throughout India in original, literary, dramatic, musical and artistic works, cinematograph films and sound recording. ‘Work’ is defined in Section 2(y), to include literary, dramatic, musical or artistic work, cinematograph film and sound recording. Section 14 defines copyright to be an exclusive right to do or authorize the doing of the acts in respect of a work or any substantial part thereof as provided in Clauses (i) to (vii) therein. In ***Eastern Book Company and Others v. D.B. Modak and Another, (2008) 1 SCC 1***, the Supreme Court held that the word ‘original’ does not mean that the work must be the expression of original or inventive thought. Copyright Acts are not concerned with originality of ideas, but with the expression of thought and the 1957 Act does not require that the expression must be original or novel, but that the work must not be copied from another work i.e. it should originate from the author. Relevant paragraphs are as follows:-

*“32. The word “original” does not mean that the work must be the expression of original or inventive thought. The Copyright Acts are not concerned with the originality of ideas, but with the expression of thought, and in the case of literary work, with the expression of thought in print or writing. The originality which is required relates to the expression of the thought. But the Act does not require that the expression must be in an original or novel form, but that the work must not be copied from another work—that it should originate from the author; and as regards compilation, originality is a matter of degree depending on the amount of skill, judgment or labour that has been involved in making the compilation. The words “literary work” cover work which is expressed in print or writing irrespective of the question whether the quality or style is high. The commonplace matter put together or arranged without the exercise of more than negligible work, labour and skill in making the*



*selection will not be entitled to copyright. The word “original” does not demand original or inventive thought, but only that the work should not be copied but should originate from the author. In deciding, therefore, whether a work in the nature of a compilation is original, it is wrong to consider individual parts of it apart from the whole. For many compilations have nothing original in their parts, yet the sum total of the compilation may be original. In such cases the courts have looked to see whether the compilation of the unoriginal material called for work or skill or expense. If it did, it is entitled to be considered original and to be protected against those who wish to steal the fruits of the work or skill or expense by copying it without taking the trouble to compile it themselves. In each case, it is a question of degree whether the labour or skill or ingenuity or expense involved in the compilation is sufficient to warrant a claim to originality in a compilation.*

**33.** *While considering the question whether the copyright protection is available to the work created as a whole or the fragment of the work would be considered piecemeal and individually apart from the whole, the House of Lords said as under: (Ladbroke case [(1964) 1 WLR 273 : (1964) 1 All ER 465 (HL)] , All ER p. 469 B-D)*

*“... One test may be whether the part which he has taken is novel or striking, or is merely a commonplace arrangement of ordinary words or well-known data. So it may sometimes be a convenient short cut to ask whether the part taken could by itself be the subject of copyright. But, in my view, that is only a short cut, and the more correct approach is first to determine whether the plaintiff's work as a whole is ‘original’ and protected by copyright, and then to inquire whether the part taken by the defendant is substantial.*

*A wrong result can easily be reached if one begins by dissecting the plaintiff's work and asking, could Section A be the subject of copyright if it stood by itself, could Section B be protected if it stood by itself, and so on. To my mind, it does not follow that, because the fragments taken separately would not be copyright, therefore the whole cannot be.”*

34. The law is no longer *res integra* that to be actionable the copy of the Plaintiff's work by the Defendant must be substantial and the surest and safest test to determine whether there is a substantial copy is to see if the reader, spectator or viewer after having read or seen both the works is clearly of the opinion and gets an unmistakable expression that the subsequent work appears to be a copy of the original. Where the theme is the same and is presented differently, no question of violation of copyright





arises. In *R.G. Anand (supra)*, the Supreme Court perspicuously observed that the Court should determine whether or not similarities are on fundamental or substantial aspects of the mode of expression adopted in the copyrighted work. In other words, the copy must be a substantial and material one, which at once leads to the conclusion of piracy by the Defendant. Earlier, the Judicial Committee in the case of *Macmillan & Company Limited v. K. and J. Cooper [51 IA 109: AIR 1924 PC 75]*, pointing out the essential ingredients of copyright infringement, observed that to constitute piracy of a copyright, it must be shown that the original has been either substantially copied or to be so imitated as to be a mere evasion of the copyright. This leads to an ancillary but an important question on what would be the test of substantial similarity. From the conspectus of various judicial pronouncements, it emerges that the test of substantial similarity entails comparison of the rival works in their entirety and it is not permissible to split or dissect the works into parts. [*Ref.: Twentieth Century Fox Film Corporation (supra); Star India Private Limited v. Leo Burnett (India) Private Limited, 2002 SCC OnLine Bom 942; and Barbara Taylor Bradford & Anr. v. Sahara Media Entertainment Ltd. & Ors., 2003 SCC OnLine Cal 323*]. It is relevant to note the observations in this context of Bombay High Court in *Mansoor Haider v. Yashraj Films Pvt. Ltd. and Others, 2014 SCC OnLine Bom 652* that commonality must not be in dissected and disparate elements but in what lies at the heart and core of the competing works. Plaintiff has to show that an average person reading the two scripts or reading his script and seeing the movie would inevitably conclude that the film was a copy, lifted from the Plaintiff's work. Relevant para of the judgement is as under:-

“28. It does not seem to me in the least clear what it is precisely that the Plaintiff claims to have a monopoly on. Is it the fact of there being a



*vanishing trick as a magic act? Of a magician with twins? Of one of the twins having an identifying mark? None of these are original conceptualizations. Mr. Dhond is correct, therefore, when he asks what is it in which the Plaintiff claims such 'originality'? It cannot be the theme of twins, one with a distinguishing mark. This is as old as the hills, even in Bollywood. By the Plaintiff's own admission, it is not in the magician or his vanishing trick. It is not in the concept of murders replicating fiction. There can be no copyright in elements that constitute scène à faire. Remove all these elements, Mr. Dhond says, and nothing 'original' remains as the source from which the film could be said to be have been copied. This, I believe, is a compelling argument. The burden on the Plaintiff was rather more. He had to show commonality not in dissected and disparate elements but in what lies at the heart and core of the competing works. He had to show that an average person reading the two scripts or reading his script and seeing the movie would inevitably conclude that the film was a copy, lifted from the Plaintiff's work. That is simply not possible."*

35. I may first examine the exposition of law in respect of the contention of the Plaintiff that Defendant No.5 and later other Defendants had access to his script, which be it noted, is admitted by the Defendants today, on a factual note. This issue came up before the Bombay High Court in ***Mansoob Haider (supra)***. Relying on the judgment in ***R.G. Anand (supra)***, the Bombay High Court observed that there is a singular test for copyright infringement and which is that if we remove all scenes to which no originality attaches, such as all "scène à faire", then are the two works still substantially similar and has the subsequent work copied substantial part of the earlier work. The Court carved out three crucial questions/legal tests as follows: (a) has the Plaintiff proved that the defendant had access to his work? (b) on considering the two works, would an ordinary person inevitably conclude that the defendant had copied the plaintiff's work? (*the subjective or intrinsic test*); and (c) is there a substantial and material overlapping or commonality of the original elements in the plaintiff's work? The Court thereafter held as under:-



*“47. Even if a plaintiff fails on the first question, he may yet succeed on the second and third questions. But if he fails on the second question also, then I do not see how he can possibly succeed on the third alone. But that may arise in another matter. In this case, in my view, the present Plaintiff fails on all three counts. Indeed, his case is not even based on the second question, but only on the first and his own variation of the third : that Defendants Nos. 1 to 3 had access and that there are common elements, even if these are not shown to be entirely unique and some of which are later given up as being original (the magic trick) or demonstrated to be untrue (being set in a foreign locale). The Plaintiff’s variation on the third question is a sort of reductio ad absurdum : a vivisection of individual elements, a false and misleading juxtaposition of these, and, on that basis, to ‘round up the usual suspects’ and invite a finding of infringement. If these elements, however and wherever placed, are in support of an entirely different premise and story line, there can be no copying, no piracy and no infringement.”*

36. Therefore, what follows from the above observation is that access alone cannot be a ground to come to a conclusion that there is copyright infringement and Plaintiff will require to establish substantial similarity *albeit* even if the Plaintiff fails on the question of access, he may succeed if substantial similarity is established but the converse cannot be accepted. With these principles in the backdrop, I may now proceed to examine the case on its facts and the charge of violation and infringement of copyright, levelled by the Plaintiff against the Defendants.

37. The trigger of filing the present suit was the release of the trailer of the impugned film on YouTube on 24.06.2022, whereafter Plaintiff sent an e-mail seeking purview of the film followed by a legal notice on 06.07.2022, when there was no response. The suit was essentially a *qua timet* action filed prior to the theatrical release scheduled on 22.07.2022. Since the suit was filed on the basis of a trailer, the plaint contained limited pleadings as well as a comparative of the Plaintiff’s work in KNCK and Defendants’ impugned film. Right was reserved in the plaint to file a detailed comparison after viewing the actual film. On 02.08.2022, while the assurance by the Defendants that they will not release the film on OTT



Platforms was continued, Defendants had undertaken to provide to Plaintiff's counsel and the Court a link on which the encrypted version of the movie could be viewed. It is an undisputed fact that the impugned film was released in the theatres on 22.07.2022, as no injunction was granted by the Court. Subsequently, Defendants No. 1, 3, 8 and 9 prayed that Defendant No. 1 be permitted to release the film on various OTT Platforms as the release was scheduled on 19.08.2022 on the ground that failure to do so would amount to breach by the said Defendants of the contractual obligations qua third parties and irreparable injury shall be caused to Defendant No. 1 while Plaintiff could always be compensated in terms of money if he succeeds. Considering the totality of circumstances and the fact that the film had been released in theatres, Court permitted Defendant No. 1 to release the film on OTT Platforms. However, to balance equities, Defendant No. 1 was directed to deposit a sum of Rs.1 crore with the Registrar General of this Court. This was, needless to state, without prejudice to the rights of either party. After the movie was released and viewed by the Plaintiff, amended plaint was filed in which a detailed comparative was drawn in a tabular form bringing forth the similarities between the script of the Plaintiff and the film of the Defendants. Defendant No. 1 has also brought forth in the written statement a detailed comparative between the script and the film pointing out the similarities and the differences.

38. Having carefully perused the script of the Plaintiff and having viewed the movie including the detailed comparative tables made by both parties on which they have spent considerable labour, I would first give a summary of the scripts of the Plaintiff. Be it noted that admittedly the script of the Plaintiff has five versions and this too was one of the serious objections of the Defendants.



39. Coming to the scripts of the Plaintiff and seen holistically, the theme and concept of Plaintiff's work titled KNCK is a tale of valour of the Sikh community set in the backdrop of 18<sup>th</sup> century with a particular geographical location i.e. the border of India with Afghan territories. The script focusses on a tribute to the community for its role played in defending the onslaught of Afghan invaders since the geographical location made them the first target of the Afghan invasions. The story draws inspiration from the fact that the Sikhs were instrumental in stopping repeated Afghan attacks including the Battle of Sialkot in 1763 when the Afghan army was defeated and focusses on the role of inhabitants of a single village, Noorpur and the lead character Kartar.

40. The script begins with a narrative of the rise of foreign invaders, Afghans and Mughals with a focus on the villages of Punjab. An Afghan leader, Rashid Khan attempts to take over the villages in Punjab and during one such raid, comes across rebellious Guddaan in village Dittopur. When Rashid Khan threatens to wipe out the village in the absence of the villagers unable to answer his questions, Guddaan insults Rashid Khan in a verbal battle. Rashid Khan takes a liking for Guddaan and takes her as a prisoner along with other girls from the village. Kartar is a rebellion in another village of Punjab, Noorpur, and is trained by the Nihaang army from his childhood. The character is portrayed as an ill-tempered, regular drinker, with bitterness against his family members i.e., mother, grandfather and stepfather and as the plot unfolds, it is revealed that his stepfather was the uncle of Kartar who had married his mother after the death of his biological father. Kartar always disliked his stepfather while the latter lived in the hope that relationships may improve. Kartar has a group of friends namely, Ronak, Bhulla, Dhartidhak (a wrestler) and Nihaal, Fazlu (handicapped), Manga (deaf), Rangeela, Mohana, Dharam, CS(COMM) 483/2022



Jaangu (a pro at slingshot) and enjoys playing sports such as wrestling and tug of war. Kartar is a strong contender in the sporting events and enjoys a dominating/ decision making position amongst his friends, much to the dismay of one of his friends Dharam Singh. Kartar and his friends raid the Afghan convoy camping at the riverside of Noorpur village and using their arms and weapons to secure the supplies of grains, dairy, poultry etc. the raids are intentionally conducted in the night to take the Afghans by surprise and affect their preparedness for the next day. Afghans including Rashid Khan and his brother Dilawar are engaged in revelry on the night of rebellion led by Kartar. While camping, Rashid Khan orders Guddaan, whom he had taken captive to be sent to his tent. Guddaan is furious and ready to kill herself rather than be given to Rashid Khan. Though Rashid tries to force himself on her, Guddaan manages to attack him with a dagger as he gets distracted due to the commotion outside on account of the raid by Kartar and his friends.

41. In the fight that follows, Kartar and his friends slaughter the sleeping Afghan soldiers and manage to get hold of the loot and also free the girls taken as prisoners including Guddaan. Guddaan is, however, not accepted in the village as according to the villagers she was impure after being taken captive by the Afghans. Guddaan is infuriated on the allegations and insults levelled on her by her relatives. Realising that Guddaan could not be abandoned, Kartar's friends disguise her as a boy named, 'Guddu' and take her back to their village, Noorpur where she is introduced to everyone including Kartar who, impressed by Guddu, takes Guddu under his wing. Kartar's family accepts Guddu as a part of the family and Guddu also begins to understand Kartar's actions in the light of his past and sees him in a new light.



42. Guddu and Kartar become good friends and Guddu's skill in sports continues to impress Kartar. Rashid Khan on the other hand continues to search for Guddaan and arrives at Noorpur but is unable to find her. Meanwhile, mistakenly, Guddu's identity becomes known to Kartar when he goes in search of Guddu and chances upon her in the washroom. Kartar is furious on his friends for having brought Guddaan back to village as a boy but eventually mesmerized by her beauty. Kartar demands that either he or Guddaan will stay in the house and eventually, leaves the house in anger. Guddaan learns more of Kartar's past from his mother who confides in her including how Kartar's father Shamsher died trying to save a helpless girl from the clutches of the Afghan singularly. On returning home, thoroughly drunk, Kartar takes Guddaan on a horse to return her back to her relatives, however, during the journey, he has a change of heart when Guddaan convinces him of the blessings he had in the form of his family. Kartar inquires about his father from an old guard in Noorpur who reminisces about Shamsher as being a great hero contrary to what Kartar thought of him. As a changed person for good, Kartar returns to the village and changes his way of life and his family is overwhelmed to see this change in his personality. Dharam Singh, his friend, is however agitated by this change. Kartar and Guddaan fall in love with each other.

43. The next plot is again about Rashid Khan inquiring desperately for Guddaan, in furtherance of which he sets up a camp near Noorpur. Dharam Singh sees this as an opportunity to attack the Afghans, without the authority of Kartar and finally, he and his gang are tortured and killed by the Afghans. Dilawar learns about Guddaan's presence in the village and attacks the villagers in a heated pursuit for the girls. Kartar and his friends come across Dharam and Bheeshan's bodies hanging from poles outside the village and realizing the trouble rush to the village to save the girls.



Kartar and his friends overpower Dilawar and his soldiers and tie them to the walls of the haveli as a negotiation strategy, should Rashid Khan attack the village. Dilawar is beheaded by Kartar in a fit of anger. This triggers a battle between Rashid Khan and the villagers and Kartar seeks aid from the Nihaang Army.

44. Before the final battle, Kartar reconciles his differences with the family. While Afghan soldiers tried to climb a wall to enter the village, they find themselves covered in boiling oil and faced stone pelting at the hands of Jangu along with other children of the village. Unable to gain access to the village, Rashid Khan enters Noorpur from the village community well. In the middle of the battle, Rashid Khan tries to negotiate with Kartar that the entire village will be spared if he hands over Guddaan, which offer is declined. Rashid Khan takes Kartar's father as a hostage, who expresses his readiness to die in exchange for Guddaan. Nihaang army arrives at the right time and finally the one-to-one combat between Rashid Khand and Kartar ends in the death of Rashid Khan. The final battle results in the victory of the villagers of Noorpur and the screenplay ends with a description of the formation of the courageous Sikh empire under the leadership of Maharaja Ranjit Singh.

45. The Defendants' film, on the other hand, is a work of fiction based in the 19<sup>th</sup> century India and the theme is caste division and plight of the lower caste communities constantly tortured and harassed by people from the higher caste. The caste in question in the Film is titled "KHAMERAN". The story begins with a depiction of territorial boundaries that existed in Rajputana State during 1570s. The Khameran tribe were known for their valour and courage displayed alongside the Rajputs in the battles against the Mughals. Despite their best efforts, Rajputs were decimated by the Mughals. The protagonist belongs to the Khameran tribe. Surviving





Khamerans did not have any army or a leader and begged for shelter in Kaza, in the northern Province of India now Rajasthan. Shunned away by the upper caste, Khamerans lived in the forests surrounding Kaza and survived on looting the upper castes. The story depicts the era of 1871 when the looting activities of Khamerans were at the peak and leadership was in the hands of Shamshera, a powerful and good man. Tired of the looting activities of the Khamerans, the upper castes approached the British commander in Kaza and sought help offering gold as compensation as price for the help. Shuddh Singh, Antagonist, who was an Indian police officer working under the British, Daroga and belonged to the upper castes offered to help. In the battle that ensued, both sides lost equal number of people and Shamshera captures a senior British officer. Shuddh Singh pretends to offer peace by asking the Khamerans to surrender and stop looting, in exchange of which they would get a permanent residence and return to a normal life. Shamshera and his tribe of Khamerans agreed to accept and surrender and are taken to Kaza Fort. Upon entry, when the gates of the Fort are shut, Shamshera realizes his mistake that the offer of settlement was only a ploy to get them captive. The enslaved Khamerans are bound by metals chains, made to do manual labour and subjected to inhuman conditions. Seeing their plight, Shamshera signs a document by which the British would allow the Khamerans to escape if they were given double the quantity of gold that the upper castes had given them to stop the Khameran menace. Shamshera devises a plan to exit and in his pursuit of locating a secret tunnel, is wounded by bullets and caught by the British. Before leaving, he extracts a promise from his wife to disown him if he is caught. Shuddh Singh plays a trick and portrays Shamshera's attempt to escape as an act of cowardice "Bhagoda" and exhorts the Khamerans to pelt stones at him. To keep the promise given to Shamshera, his wife, in order to protect



herself and their unborn child and the entire tribe, endorses Shuddh Singh's version, resulting in Shamshera being killed by his own people. The only two persons who know the reality are Pir, Shamshera's trusted friend and his wife.

46. From here the story is fast forwarded to 25 years later when Balli, son of Shamshera, is a grown man and the character is portrayed as a mischievous man with a childlike heart, who trains children to steal small possessions of inhabitants of Kaza fort. He is loved and liked by the womenfolk and children in Kaza Fort but is condemned by the elders who taunt him as 'bhagode ki aulaad'. Balli is troubled by his legacy but dreams big of becoming a Police Officer. Pir trains him. Balli makes a fervent but unsuccessful attempt to impress Shuddh Singh but when he is beaten up, he confronts his mother to reveal his father's credentials. His mother and Pir narrate the actual story and the valour and goodness of Balli's father. Upon learning the reason and cause of his father's death, Balli makes an identical attempt to exit the fort through a tunnel and succeeds to reach the bank of the Azaad River. Basis the map given to him by Pir, Balli locates the Kaza town and lost companions of Shamshera, who ask Balli to return to earlier ways of looting gold in order to free the members of the tribe locked in the fort. This is a beginning of a new chapter for Balli. In the meantime, Sona a female dancer/entertainer who had met Balli earlier starts aiding him in his activities. She is captured by Shuddh Singh but saved by Balli/Shamshera, the new name and both get married and have a child. The upper caste Indians are troubled and angered by re-emergence of Shamshera and again requests Shuddh Singh and the new British commander, Freddie, to intervene. Balli accepts a challenge from Freddie for a sporting fight and defeats him. Balli tells Freddie to look into the background of Khamerans to understand what compelled them into looting. Freddie locates the earlier



treaty. Despite heavy security at the event of Shuddh Singh's wedding, Balli and his friends loot the gold and jewellery. The group now lies low for a while, however, one of the band members betrays them and in the attack that follows most of the members of the gang are killed. Sona who had just delivered a child is also captured. As the movie proceeds, Balli steals the crown of the Queen in his zeal to exchange the same as a price for Sona's freedom. Before Freddie could help, in exchange of the crown, Shuddh Singh tricks and gets him, and the British soldiers are killed by the Indian police, who are under Shuddh Singh's control. During the fight between Shuddh Singh and Balli, members of Khameran tribe, who have assembled and locked behind the huge fort gates, learnt of the true story of valour and sacrifice of Shamshera from Pir and Balli's mother. This triggers them to break the shackles of their slavery and the fort gates and attack. Shuddh Singh is defeated by Balli and the entire tribe moves out of the Kaza fort.

47. The above is a short summary and narrative of the script and the film, respectively. Analysing the script of the Plaintiff and the film of the Defendants closely on a *prima facie* view, the Court finds that the KNCK script revolves around fights and battles between the Afghans who repeatedly made attempts to invade Indian territories and the Sikhs in the 18<sup>th</sup> century with the ultimate defeat of Ahmad Shah in 1763. The storyline portrays Sikhs as fearless independent people unwilling to compromise on the security of their motherland and willing to make any sacrifice for the sake of their people. The protagonist is the central character as in any other Bollywood film and in addition to the invasions, the theme centres around the lady love of the protagonist and the fight and the lust of the antagonist to achieve her. Kartar's father is not the central theme of the story *albeit* there are references at some places in the scripts. Looting which is the



centre theme of the film Shamshera is a stray solitary incident in one of the scripts and does not flow with the story. Film, on the other hand, is a story of oppression of the lower caste at the hands of the upper caste and this thread runs in the entire film. From the beginning to the end, the oppression of the lower caste is inextricably woven into the story from their being outcasted into the desert and finally into the Jungle from the main town and the other elements include, being tricked and taken captive in the Kaza Fort; looting the upper caste in retaliation and finding a leader to fight the upper caste etc. The angle of a love relationship between the main character and the lady is not central to the movie. The entire focus is on achieving freedom from oppression, be it at the expense of looting gold and giving the same in exchange for freedom to the Indian policeman who is the central character in oppression and instigating the British. Character of the father Shamshera is central to the film and his past legacy is the backdrop. The film focusses on relationships between a father and a son spanning over a period of 25 years and a realisation by the son of the sacrifice and valour of his father whom he all through believed was a coward. The treatment meted out to the story of the film, in many ways, makes it different from the script.

48. Learned Senior Counsel for the Plaintiff had laboured hard to contend that the film was a copy of the script and thus there was copyright infringement and in this context, drew the attention of the Court to the similarities brought forth in the plaint and other documents in the form of photographs as well as lyrics of two songs in the movie. For a ready reference, some of the similarities brought forth in the plaint, as an illustration, are extracted hereunder:-

<i>Sr.no.</i>	<i>Plaintiff's literary work(s) viz.</i>	<i>Defendants' Impugned Film</i>
	<i>KNCK – written by the</i>	<i>Shamshera and Script of the</i>



	<i>Plaintiff, and disclosed to/shared with Defendant Nos. 2, 5 and 6</i>	<i>Impugned Film Shamshera</i>
1)	<p><b>Plaintiff's World/Characters:</b></p> <ul style="list-style-type: none"> <li>• <i>The underdogs: Sardars of Punjab</i></li> <li>• <i>The setting: Noorpur (North India)</i></li> <li>• <i>The oppressors: Afghan (i.e. Foreign) invaders</i></li> <li>• <i>The active protagonist: Kartar Singh (Shamsher's son)</i></li> <li>• <i>The legend: Shamsher Singh</i></li> <li>• <i>The antagonist: 'Subedaar' Rashid Khan</i></li> <li>• <i>Boiling hot oil used to scald soldiers.</i></li> <li>• <i>Birds: Rashid Khan has a pet kite (bird of prey) which kills pigeons; crows as well as "kochri" (a night bird, considered an ill omen) are used as storytelling devices for serious scenes.</i></li> <li>• <b>UNDERWATER SECRET TUNNEL IN A WELL:</b> <i>Yayha Khan's soldier dives into a well to find an underwater secret tunnel to get into a haveli.</i></li> </ul>	<p><b>Defendant's Shamshera Replacements/Embellishments:</b></p> <ul style="list-style-type: none"> <li>• <i>The underdogs: The Khameran tribe</i></li> <li>• <i>The setting: Kaaza (North India)</i></li> <li>• <i>The oppressors: The British Raj</i></li> <li>• <i>The active protagonist: Balli (Shamshera's son)</i></li> <li>• <i>The legend: Shamshera</i></li> <li>• <i>The antagonist: 'Daroga' Shuddh Singh</i></li> <li>• <i>Boiling hot water used to torture/scald khameran</i></li> <li>• <i>Birds: Shamshera's son wrestles an eagle (bird of prey); Shamshera's son is helped by a flock of crows, there are numerous scenes using crows as a storytelling device for serious scenes.</i></li> <li>• <b>UNDERWATER SECRET TUNNEL IN A WELL:</b></li> <li>• <i>Shamshera dives into a well to find an underwater secret tunnel to escape from Kaza fort. His son finds that tunnel and escapes by swimming out through it.</i></li> <li>• <i>Shamshera's son uses the position of the north star to navigate his way across the landscape.</i></li> </ul>
2)	<p><b><u>CORE PLOT/STORY:</u></b>  <i>The core story/plot of KNCK is a story of:</i></p> <ul style="list-style-type: none"> <li>• <i>revenge by Shamsher's son</i></li> <li>• <i>Oppression by foreign invaders (Afghans)</i></li> <li>• <i>enslavement and</i></li> <li>• <i>freedom,</i></li> </ul>	<p><b><u>CORE PLOT/STORY:</u></b>  <i>The core story/plot of Shamshera is a story of:</i></p> <ul style="list-style-type: none"> <li>• <i>revenge by Shamsher's son</i></li> <li>• <i>Oppression by foreign invaders (British)</i></li> <li>• <i>enslavement and</i></li> <li>• <i>freedom,</i></li> </ul>



	<ul style="list-style-type: none"> <li>• <i>spanning two generations</i></li> <li>• <i>involving a father (named “Shamsher”)</i></li> <li>• <i>and his son,</i></li> <li>• <i>based in a fictionalized village</i></li> <li>• <i>set in the 1700s/1800s, in Northern India (Punjab).</i></li> </ul>	<ul style="list-style-type: none"> <li>• <i>spanning two generations</i></li> <li>• <i>involving a father (named “Shamshera”),</i></li> <li>• <i>and his son,</i></li> <li>• <i>based in a fictionalized city</i></li> <li>• <i>set in 1871, in Northern India (Rajasthan/Rajputana).</i></li> </ul>
3)	<p><i>The father Shamsher is dead, while Shamsher’s son is the main protagonist who is alive to carry on his father’s legacy. The father Shamsher’s character/story is explored through flashbacks, reminiscence/stories told by other characters etc.</i></p>	<p><i>The father Shamshera dies in the first 10 to 15 minutes of the (157 minute long) film, while Shamshera’s son drives the story as the main protagonist who lives on to realise his father’s legacy. The father Shamshera’s story is explored through flashbacks, reminiscence/stories by other characters</i></p>
4)	<p><b><u>LEAD CHARACTER ARC:</u></b></p> <ul style="list-style-type: none"> <li>• <i>Shamsher’s son is a loafer, who does not care for his people/community in the beginning, but whose character has a change of heart after which he leads the charge/rebellion against the tyrannical Afghan invaders and their ruthless general, Rashid Khan.</i></li> </ul> <p><b><u>FATHER’S LEGACY TURNING POINT FOR SHAMSHER’S SON</u></b></p> <ul style="list-style-type: none"> <li>• <i>Shamsher’s son is told about how Shamsher defied and fought the foreign invaders (Afghans) and how he was outnumbered and treacherously killed. This proves to be the turning point for his character.</i></li> <li>• <i>Shamsher’s wife tells their son that <b>the blood of Shamsher Singh runs in him.</b></i></li> </ul> <p><b><u>CATHARSIS/CLIMAX</u></b></p> <ul style="list-style-type: none"> <li>• <i>Shamsher’s son leads a</i></li> </ul>	<p><b><u>LEAD CHARACTER ARC:</u></b></p> <ul style="list-style-type: none"> <li>• <i>Shamshera’s son is a dacoit/loafer with a “devil may care” attitude, who does not care for his people/tribe in the beginning, but whose character has a change of heart after which he leads the charge/rebellion against the tyrannical British invaders and their ruthless officer, Shudh Singh.</i></li> </ul> <p><b><u>FATHER’S LEGACY TURNING POINT FOR SHAMSHERA’S SON</u></b></p> <ul style="list-style-type: none"> <li>• <i>Shamshera is depicted fighting foreign soldiers, clearly outnumbered, killing them with his axe. Shamshera is eventually outnumbered and compelled to make a treacherous deal with the British, before dying shortly thereafter in the film</i></li> <li>• <i>Shamshera’s wife tells their son that <b>the blood of Shamshera runs in him: “Tujh mein Shamshera ka khoon hai...”</b></i></li> </ul> <p><b><u>CATHARSIS/CLIMAX</u></b></p> <ul style="list-style-type: none"> <li>• <i>Shamshera’s son leads a</i></li> </ul>



	<p>rebellion/charge against a powerful Afghan army,</p> <ul style="list-style-type: none"> <li>supported by his horsemounted gang of ordinary villagers</li> <li><u>Who attack the Antagonist's Fortress</u></li> <li>who display extraordinary battle skills and valour, even though they are outnumbered</li> <li><b><u>Final Showdown:</u></b> Face-off with handheld weapons and hand-to-hand combat between Shamsher's son &amp; Rashid Khan in which the former kills Rashid Khan</li> <li><u>Rashid Khan drives a dagger into a soldier's back and Uddham Singh's Back.</u></li> </ul>	<p>rebellion/charge against a powerful British regiment,</p> <ul style="list-style-type: none"> <li>supported by his horsemounted gang/tribe of Khameran</li> <li><u>who attack the Antagonist's fortress (Kaza)</u></li> <li>who display extraordinary battle skills and valour, even though they are outnumbered.</li> <li><b><u>Final Showdown:</u></b> Face-off with handheld weapons and hand-to-hand combat between Shamshera's son &amp; Shuddh Singh in the climax of the film.</li> <li><u>Shuddh Singh drives a dagger into Shamshera's son's back.</u></li> </ul>
5)	<p>Shamsher's son is a spitting image of his father – tall, strapping, bearded, masculine, handsome. He is mistaken for Shamsher by a night watchman.</p>	<p>Shamsher's son and Shamshera are both played by Ranbir Kapoor (tall, strapping, bearded, masculine, good looking), and repeated references are made to how Shamshera's son is the new Shamshera.</p>
6)	<p><b><u>Antagonists:</u></b> The antagonists in the film are barbaric foreign invaders (Afghans) who pillage and plunder the village. The protagonists fight for freedom from this terror.</p>	<p><b><u>Antagonists:</u></b> The antagonists in the film are barbaric foreign invaders (British Raj) who pillage and plunder the village. The protagonists fight for freedom from this terror. The antagonists in the film are the British oppressors who have connived with the upper castes to enslave the Khamerans. The protagonists fight for freedom from this enslavement.</p>
7)	<p><b><u>Opening scene/theme:</u></b> Movie begins with text on screen which reads "1761 Noorpur, Punjab" followed by narration, through a voiceover. The Narrator talks about how one must fight for freedom, and about how by virtue of its geographical location Noorpur has been the first line of</p>	<p><b><u>Opening scene/theme:</u></b> The film begins with "1871" followed by narration, through a voiceover. The narrator talks about how the Khamerans were sidelined out of society by the upper castes and a hero rose among them to bring them a life of pride and dignity.</p>



	<i>attack/defence against foreign invaders.</i>	
8)	<p><b>Characterization/depiction of protagonist:</b>  <i>Shamsher's son is a young Sardar without a turban - Open long hair flowing in the wind, with a sword in hand, riding a horse, his muscles rippling. Kartaar is handed over Shamsher Singh's sword by his grandfather Hari Singh, saying that now he is worthy of it.</i></p>	<p><b>Characterization/depiction of protagonist:</b>  <i>Shamshera has open long hair with a beard &amp; axe in hand riding a horse. Shamshera's son has rippling muscles, and is shown finding a weapon (axe) that resembles his father's. Balli is handed over Shamshera's axe by Dhooth Singh.</i></p>
9)	<p><i>Shamsher's son and his friends/gang are described/depicted as "luteras" (i.e. looters/dacoits) who loot the Afghans:  "Bas ek toli hai luteron ki... jo aksar hamare lashkaron par hamla bol deti hai! Ek baar voh hamaare haath lag jaayein..."</i></p>	<p><i>Shamshera's son is depicted as part/leader of a dacoit tribe/gang of his friend who loot the wealthy. Shamshera's son is referred to as "naya luteru" (i.e. new looter/dacoit) in town.</i></p>
10)	<p><b>Antagonist depiction/setting:</b>  <i>Rashid Khan, the ruthless Afghan General, has a fort outside the village. "Camera pans a garrison with several make-shift tents and cottages, with Afghan soldiers roaming around. An open space with horses left to roam around can be seen in the background. <u>On one side, we see slaves, several of them women, doing menial work under the watch of some soldiers, who are liberal with their lashes.</u>"</i></p>	<p><b>Antagonist depiction/setting:</b>  <i>Shudh Singh (played by Sanjay Dutt), is shown in a fort/fortress.  - Wide shots of make-shift tents.  - Chained slaves comprising of men &amp; women.  - British soldiers lashing &amp; torturing the chained slaves to carry out their menial duties.  - Shudh Singh seen whipping the bunch of slaves.</i></p>
11)	<p><b>Visualization of musical sequence:</b>  <i>"Scene begins with the tight close-up of an Iranian dancer. As we pull back, we see her at the center of a huge ghagra, which is held by four men. The men swirl the ghagra and the waves are created, we see a</i></p>	<p><b>Visualization of musical/song sequence:</b>  <i>Song sequence with a male dancer who swirls a long cloak/ghagra, with glimpses of about 2-3 dozen kids emerging from under the ghagra/cloak.</i></p>





	<i>glimpse of around 30- 40 dancers hidden under the ghagra.”</i>	
12)	<p><b><u>Shamsher’s son’s guide is his uncle - “Chacha” – called Uddham Singh:</u></b></p> <p><i>Shamsher’s son’s uncle “chacha” is shown as his close confidante, companion and guide and their interactions play a key role in driving the story forward</i></p>	<p><b><u>Shamshera’s son’s guide is his uncle “Chacha” – called Doodh Singh:</u></b></p> <p><i>Shamshera’s son discovers his longlost uncle “chacha”. “DOODH SINGH: Tere baap ka hum-pyala hoon... jisne naksha yehi racha... Doodh Singh hai naam re launde... mein hun tera wohi chacha!” Doodh Singh plays Shamshera’s son’s confidante, companion and guide for the rest of the film.</i></p>
13)	<p><b><u>SECRET PASSAGE/TUNNEL IN THE WELL:</u></b></p> <p>A well with a secret passage/tunnel plays a key part of the story. “SCENE 104 EXT NOORPUR NIGHT: Rashid, Yahya and some of the soldiers have come to the community well. <b>He asks one of them to dive in. The soldier comes back in a while and says, "There's a path!" Rashid turns to yahya and smiles, "Break the walls of the path ... Drain their well!"</b></p>	<p><b><u>SECRET PASSAGE/TUNNEL IN THE WELL:</u></b></p> <p>Kaza fort has a well with a secret passage/tunnel which plays a key part in the story. “The travel through the back of the fort, across Azaad nadi and enter a rocky crevice and into the inside of the well.” <b>This is followed by a voiceover about a secret tunnel in the well, which Shamshera tries to locate by diving in</b> Shamshera’s son then escapes Kaza through the same secret tunnel in the well by diving in</p>
14)	<p><b><u>Symbolism/use of BIRDS</u></b> – and interaction with birds - at critical points as a storytelling device:</p> <ul style="list-style-type: none"> <li>• “The song ends abruptly, disturbed by the call of the kochri – a night bird, that is considered an ill-omen”</li> <li>• “Crows are nibbling at the body”</li> <li>• “And with that he releases his kite. The kite chases down the pigeon and grabs it in mid-air an brings it back to Rashid khan, dropping the injured bird on the window-sill in front of</li> </ul>	<p><b><u>Symbolism/use of BIRDS</u></b> - and interaction with birds - at critical points as a storytelling device:</p> <ul style="list-style-type: none"> <li>• “A large crow came cawing down and perched himself beside Neera’s hand. The crowd went silent as Shudhh Singh’s voice exclaimed...”</li> <li>• “A massive flock of crows flew over the town square. Everyone panicked as the dark cloud of birds passed over them.”</li> <li>• “confines of the well a barrage of thousands of crows took to the skies. Cawing manically the black</li> </ul>



	<p>him.”</p> <ul style="list-style-type: none"> <li>•Rashid Khan’s pet kite (bird of prey like an eagle) is also mentioned</li> </ul> <p>Rashid khan: I don’t trust solitary birds, they make me nervous <b>Plaint</b></p>	<p>birds came in the way of every bullet that could have struck Balli.”</p> <ul style="list-style-type: none"> <li>• “On the highest peak of a rocky mountain, an enormous eagle readied its wings to take flight as it set it’s eyes on Balli’s unconscious body that lay at the shore of the gushing Azaad river. Like an arrow released from the bow, the eagle launched himself towards it’s target. Balli woke up as the eagle’s beak poked him. After managing to get rid of the eagle, Balli turned to look around, astonished at the world around him..”</li> <li>• “Shudhh Singh cocked his gun and put his finger on the trigger, when suddenly from within the walls of the fort a murder of crows, with their sharp claws and pointed beaks struck his entire body making his gun fall out of his hands.”</li> </ul>
15)	<p><b><u>Shamsher’s son uses stars to navigate:</u></b></p> <ul style="list-style-type: none"> <li>• “SCENE 10 EXT MASTO’S HUT NIGHT: Outside Masto’s hut, Kartar looks at the sky. He checks the formation of stars “Kartar nods looking at the sky and says, "Ya, the stars are in position! It's midnight.”</li> </ul>	<p><b><u>Shamshera’s son uses stars to navigate:</u></b></p> <p>Shamshera’s son uses stars to navigate on his journey: “Agar raat ghir aaye toh uttar disha ke sabse chamkeele tare par nazar rakhna. Ye tujhe uss pahadi ke choti tak le jayega...[...] We see flash cuts of Balli and the horse as they trail the river, scale the mountains, follow the north star and reach the valley.”</p>
16)	<ul style="list-style-type: none"> <li>• Shamsher’s son kills an antagonist (Afghan), Rashid Khan’s brother, in front of villagers.</li> </ul>	<p>Shamshera is shown crouching over the body of a British soldier who has an axe near his neck. They are surrounded by Shamshera’s people/tribesmen.</p>
17)	<p><b><u>Stone Pelting Attack:</u></b></p> <p>“Yahya Khan looks on as his men are climbing the walls. Suddenly, a stone comes and hits one of them and the man falls down with a yell.</p>	<p><b><u>Stone Pelting Attack:</u></b></p> <p>“And so... at their leader’s command, the Khameran’s lifted their hands and went on with the assault of stones. History repeated itself, only this time the end</p>



	<p><i>Immediately, others too are also struck by stones and they fall, too. And we see Jangu slinging the Afghans.”</i></p>	<p><i>promised a new beginning.”</i></p>
18)	<p><b>Shamsher’s son’s lover/romantic interest:</b> <b>SONG SEQUENCE VISUALS: FITOOR</b></p> <ul style="list-style-type: none"> <li>• “Kartar and Nikdi song sequence”</li> <li>• “song transits into a dream sequence” “It’s a surreal space”</li> <li>• “blanket of white snow till the eyes can see”</li> <li>• “we see Kartar riding a white horse towards Nikdi.”</li> <li>• Nikdi and Kartar are on horseback</li> <li>• “a red dari (carpet) encompasses them and when it begins to unfurl” “we see Nikdi in Kartar’s arms- a suggestion that she is unclothed and is covered by an unending red dari”</li> <li>• “This song will have a sensuous flavour as it portrays Nikdi’s desire for Kartar and will enhance their chemistry.”</li> </ul> <p><b><u>DREAM-LIKE ROMANTIC SONG TRANSITIONS INTO A MARRIAGE CEREMONY SCENE</u></b></p> <p><i>“With that, we begin a song from Nikdi’s POV. A dream sequence that begins as a lover’s rendition of seeking her love to be protected. It then transits into Bholi’s marriage, which is an extremely low-key affair with very few people attending it. Over the montage of the marriage, the content of the song transits to Bholi’s parents seeking their</i></p>	<p><b>Shamshera’s son’s lover/romantic interest:</b> <b>SONG SEQUENCE VISUALS: FITOOR</b></p> <ul style="list-style-type: none"> <li>• Sona and Shamshera’s son Balli song sequence</li> <li>• A surreal dream-like-space – Sona among fireflies, foggy forest</li> <li>• Vast expanse of powdery white sand.</li> <li>• Shamshera’s son is riding a white horse towards Sona</li> <li>• The couple are shown on horseback together.</li> <li>• A white sand carpet encompasses the couple forming a twister, Shamshera’s son unfurls the female lead’s drape revealing/ suggesting that she is bare bodied under water in a surreal suspended space.</li> <li>• The song has a sensuous flavour/feel as it portrays the female lead’s desire for Shamshera’s son. They make love in a river.</li> </ul> <p><b><u>DREAM-LIKE ROMANTIC SONG TRANSITIONS INTO A MARRIAGE CEREMONY SCENE</u></b></p> <p><i>At the end of Fitoor song sequence, “Bali and Sona make love under the starlight night. The song ends with Sona and Bali taking their vows in a tribal ceremony in the presence of the gang.”</i></p>



	<i>daughter's future to be protected."</i>	
19)	<b><u>Scene with Shamsher's son's lover Nikdi captured on a cot:</u></b> The antagonists throw Nikdi aggressively on a cot, break the legs of the cot and carry her away/capture her while she's still lying on the frame of the cot.	<b><u>Scene with Shamshera's son's lover captured on a cot:</u></b> "Right in the middle of the town square, against the flaming sun, a khaat, with Sona tied to it, was pulled up ruthlessly. Her body was wounded, her face bloodied"
20)	<b><u>KIDS USED IN THE STORY</u></b> • Kids are play acting the Sikh-Afghan war (i.e. role playing the underdog and oppressors)	<b><u>KIDS USED IN THE STORY:</u></b> • Kids with Shamshera's son, are play acting Khameran-British Officer (i.e. role playing the underdog and the oppressors)
21)	<b><u>Climax:</u></b> Face-off with handheld weapons and hand-to-hand combat between Shamsher's son & Rashid Khan in which the former kills Rashid Khan	<b><u>Climax:</u></b> Face-off with handheld weapons and hand-to-hand combat between Shamshera's son & Shuddh Singh in the climax of the film. Shuddh Singh is fatally wounded by Shamshera using his father's axe.

49. From the above comparative, Plaintiff seeks to urge that the similarity lies in both works being Period Dramas, underdogs, set in North India and centring on oppression with an active protagonist and a legend antagonist. Both stories involve revenge, enslavement and span two generations of father and son. Commonality lies in use of burning oil, hot water, birds, North star to navigate and secret underwater tunnels. The antagonists in both according to the Plaintiff are barbaric, foreign invaders who pillage and plunder the village while the protagonists fight for freedom. Death of the father and son carrying on the legacy is also claimed to be a similarity. It is also urged that lead characters are initially bad characters who have a change of heart. Defendants have aptly responded to the alleged similarities and in my *prima facie* view, rightly so, by contending that there can be no copyright in a story on account of being a Period drama. Similarly, there cannot be a copyright protection in



themes/plots/ideas. There are multiple examples of films in the past within this genre including the one with which the Plaintiff initially had problem i.e. Kesari but had given up the objection fairly on finding the same to be substantially different. While the script is on the villages of Punjab and its inhabitants, facing oppression by Afghan invaders, the film centres on casteism i.e. upper caste oppressing the lower castes and forcing them to leave the main town and live in forests. Comparison of locations set in North India, as rightly contended by the Defendants, cannot be a ground to hold infringement of copyright and similarly features such as burning oil, water, birds, star for the purpose of navigation, secret underwater tunnels horses, ghaghra and its unswirling, sensuous scenes etc., have been used in movies from times immemorial and very many movies come to mind on this aspect readily and are hackneyed subjects of almost every fiction and matters of common grasp. There is no uniqueness in these ideas or expression and in the words of the judgements of this Court, almost every author of a fiction would conjure them as consequential concomitant effects, as a matter of common grasp and “Scenes a Faire” which carry no copyright.

50. Likewise, movies relating to father-son relationships and spanning over generations are most common in Bollywood. As rightly contended on behalf of the Defendants, character of Shamsheer Singh in the script is not the theme on which the story revolves, which is really about the resistance of Kartar to the invasions of Afghans. He does not carry forward his father’s legacy though in one of the plots a treaty is signed between the British and Shamsheer for which Khameraan had to pay the price of freedom. Character of the father is an important part of the movie, while in the script it is not very pronounced or significant. *Prima facie*, this Court also does not find merit in the contention of the Plaintiff that the lead

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characters in both are initially shown as bad characters. Defendants rightly point out that the character sketch of lead characters is completely different in the script and the film. Regardless of whichever one script one peruses, Kartar has been shown as a caretaker of the community and village and even in the extreme villain avatar, he was concerned about the village girls being returned to safety in the village. Balli, on the other hand, in the film initially did not care for the tribe since they had condemned him as 'bhagode ki aulaad' and it was later that he had a change of heart. Balli does not lead the rebellion against the British and merely reinitiates the looting activity against the upper caste to buy freedom for the Khameran tribe.

51. Therefore, to my mind, the dissimilarities between the script and the film outweigh the alleged similarities and the similarities by themselves are not sufficient to raise a presumption of copyright infringement at this stage in favour of the Plaintiff. In *R.G. Anand (supra)*, the Supreme Court has held that idea, principle, themes or historical or legendary facts being common property cannot be the subject matter of copyright of a particular person. It is always open to any person to choose an idea as a subject and develop it in his own way giving an expression to the idea by treating it differently. Where two writers write on the same subject, similarities are bound to occur because the central idea of both is the same and therefore similarities or coincidences by themselves cannot lead to an inevitable conclusion of piracy or plagiarism. Therefore, the fundamental fact which has to be determined by the Court is to see whether the Defendant adopted only the idea of the copyrighted work or also the manner, arrangement, situation to situation, scene to scene with minor changes. The Supreme Court further observed that one of the surest and safest tests to determine copyright violation is to see if the reader, spectator or the viewer after

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having read or seen both the works is clearly of the opinion and gets an unmistakable impression that the subsequent work is the copy of the original. However, where the theme is the same but is presented and treated differently so that the subsequent work is a new work, violation of copyright does not arise. Significantly, the Supreme Court also observed that where apart from the similarities in the two works, there are also material and broad dissimilarities, which negative the intention to copy, the two works are clearly incidental and no infringement comes into existence.

52. In this context, it would be useful to refer to a few passages from the judgment of this Court in *Twentieth Century Fox Film Corporation v. Zee Telefilms Ltd. & Ors.*, 2012 SCC OnLine Del 3524, as follows:-

*“86. In NRI Film Production Associates (P) Ltd. v. Twentieth Century Fox Film Corpn., ILR 2004 Kar 4530 relied on by the defendants, the plaintiff filed a suit for declaration that the movie ‘Independence Day’ produced by the defendants is the infringement of the copyright of the film script ‘Extra Terrestrial Mission. In this film the plaintiff was the author of the film script E.T.M and acquired registered copyright in the year 1986. It was alleged that the defendants’ movie I.D. was a plagiarized version of E.T.M. The plaintiffs pointed out various similarities between the script of E.T.M and the movie I.D. The storey line was that Phil Talon a U.S. Army Captain saves Diana, a Vietnam citizen from a sexual assault during the Vietnam War. Love blossoms and they get married. They are now working together for the rehabilitation of Vietnamese war affected children at U.S. Aliens descend on earth on a rescue good will mission and informs Phil Talon about an impending nuclear blast conspired by a Christian priest at the site of a mosque at Jerusalem and requests him to negotiate with the President of U.S. for preventive action. The President takes an egoistic stand, refuses alien interference in the affairs of earth and directs war against the aliens. First round of war the nuclear arsenal is substantially exhausted and the aliens appear invincible. The aliens successfully prevent the nuclear holocaust and resists the U.S. attacks. The President of U.S. confers with U.S.S.R., France etc. and launches a second round of attacks with too is thwarted by the aliens. Desperate, the President calls for a truce. The aliens having established their triumph, voluntarily returns. Whereas the storyline of I.D was that Aliens attack the earth bombarding buildings including the White house and nuclear installations killing several people. Space ships of 15 miles diameter descend on several important cities. A huge mother space ship stationed in the space at quite a distance control the smaller space ships. The U.S. Air Force attacks in*



*vain exhausting substantial nuclear arsenal. A scientist accidentally hits on the idea of implanting a virus in the mother ship thereby making all the space ships vulnerable. The scientist and an expert war pilot takes the journey to the mother ship in an old captured spaceship and successfully implants the virus. The president gets directly involved in the war, as a pilot to attack the spaceships. The virus is activated and the spaceships become vulnerable to attacks and starts crumbling. In this case it was held:*

*“.....the idea and portrayal of sequences like traffic jams, disruption of communication, dazzling effects of the nuclear missiles are hackneyed subjects of every scientific fiction and matters of common grasp. There is no novelty or uniqueness either in the idea or in expression. In variably every author of a scientific fiction would conjure them as consequential concomitant effects as a matter of common grasp and “Scenes a Faire” which carry no copyright.”*

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88. *In another judgment relied on by the defendant, Barbara Taylor Bradford v. Sahara Media Entertainment Ltd. 2004 (28) PTC 474 (Cal)(DB), the plaintiff was the authoress of the book ‘A Woman of Substance’. She sought an interim injunction against the defendant from infringing her copyright in the book by broadcasting the serial ‘Karishma-The Miracle of Destiny’. At the time of filling the suit the defendants had already completed and made ready for telecasting 80 episodes of the serial. About 100 crores had already been invested and 11 crores taken as advance from advertising agents. One episode had been telecast before the Single Judge had issued the injunctive order. The only material on which the plaintiffs had based their claim for infringement was the interview taken by a freelance journalist named Ms. Pammi Somal of Respondent No. 2, Akashdeep Sabir who was the creative Director and producer of the serial, wherein he had mentioned that the serial was based on the book ‘A Woman of Substance’. The Court had observed that the law protects originally of expression but not originality of the central idea, not merely because of the balancing of two conflicting policies. Those policies are that the law must protect originality of artistic work, thereby allowing artists to reap the fruits of their labour and stopping unscrupulous pirates from enjoying those fruits. The second policy is that the protection must not become an over protection, thus, curbing down future artistic activity. If mere plots and character were to be protected by copyright, on original artist could not write anything “original” at all, on a similar plot or on similar characters. The rationale behind the basic copyright law is that you can borrow the idea of another author, but not the expression. The theme can be borrowed. The originality in the theme is not protected. There is no protection given by the law to the first writer who is not really the first writer at all. The plot being common, perhaps too common, and being the possible field for operation of future and different literary works and plays, should not be blocked of by the law of copyright. If plots and*





*ordinary prototype characters were to be protected by the copyright law, then soon would come a time in the literary world, when no author would be able to write anything at all without infringing copyright.*

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95. *The plea of the plaintiff to establish prima facie case is that the defendants have substantially copied the serial of the plaintiff '24'. In considering the question of substantiality, the similarity between the programs can also to be considered individually in certain situations and then to consider whether the entirety of what had been copied represented a substantial part of the plaintiff's program. Even regarding the substantial copy by the defendants, what is to be decided is by its quality of copy rather by its quantity. This has not been disputed by both the parties that under the Copyright Act protection for an original work does not extend to any "idea, procedure, process, system, method of operation, concept, principle, or discovery" regardless of the form in which it is described, explained, illustrated or embodied in such work. A statutory protection does not extend to the intellectual conceptions apart from the thing produced. The protections of Copyright Act are not intended to either enlarge or to contract the scope for Copyright production and the basic dichotomy between the idea and its expression remain unchanged. The rules of the Copyright provide that ideas, plans, method, systems, or device, as distinguished from the particular manner in which they are expressed or described in a right, are not copyrightable.*

96. *Although, there is no copyright protection for an idea, concept, principles or discovery, there may be a valid copyright in an original form of expression of an idea, concept or discovery. It is equally true that a mere outline or theme is not copyrightable since it is only an idea, nor is there any protected property right in the "theme" of a work, or in locale or setting of a story. But a distinctive treatment of a plot or theme is copyrightable as a literary work or as a dramatic work.*

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108. *As already held the plaintiff cannot claim a copyright on the basis of the presentation techniques which are enabled by the use of modern technology e.g. splitting the screen which is possible by advance camera and editing technique, inserting clock to show time which is very easy in modern cameras and the use of "Real Time" format a story told are 24 hours. How does one distinguish between a copy of an idea or a plot, which is permitted, and the copy of an expression of the author, which is protected and which is his or her own? Where does idea end and expression begin? These are the questions which are the most difficult to answer or even to explain at the interim stage. These are situations for legal assessment after parties lead exhaustive evidence. Just as there is no mathematical formula for finding out when it is just and convenient to appoint a receiver, similarly, although at a more refined level of intellectual operation, there is no final and exact way of determining what*



*is a copy, or what is a copy of the expression, or what is a copy of the idea, or what is a copy of the idea only. It was observed that in copyright cases especially, the judgments should be read as a whole. It is possible to find apparently contradictory statements within the very same copyright judgment. The subject is such that exact dealing is not easily possible.*

*109. The plaintiff also prima facie cannot claim the copyright on the basis of the general story line even taking the entirety of the defendants' serial 'Pradhan Mantri', 'Pradhan Mantri Time Bomb' & 'Time Bomb'. It is apparent to an ordinary person that the serials of the defendants are different from the serial of the plaintiff "24". Similarities which have been pointed out by the plaintiff appear to be superficial and such type of similarity can be inferred in many different serials. Terrorism, attacks on country heads has already been subject matter in various movies and serials and the plaintiff cannot claim exclusivity in respect of the same. From the defendants' serial "Time Bomb", it is apparent that it revolves around the India and Pakistan. There is definite co-relation between the serial "Pradhan Mantri" which was recast as "Pradhan Mantri Time Bomb" and thereafter "Time Bomb". Characters between these three serials are quite common and the story continues after three years later."*

53. In **Barbara Taylor Bradford** (*supra*), the Division Bench of the Calcutta High Court while dealing with two rival plays formulated the following questions and answered thus:-

*"84. Why is it that the theme of a play, like the marriage of an heir contingent to a beggar girl does not create a copy right?*

*85. Why is it that the plot by itself is usually not the subject-matter of a copyright?*

*86. Why is it that identical characters, like a villain cousin and the devising ancestor wishing his legatee to marry a young, these do not create copyright?*

*87. The answer is two-fold. The first answer is that these characters are common, no doubt, but too common. Therefore, there is no protection given by the law to the first writer who is not really the first writer at all. The above idea of the risk of a fortune being lost to others, the other idea, of, say, two persons looking alike, are not the subject of the author's original literary work. The second reason for not giving protection in this regard is even more important. If plots and ordinary prototype characters were to be protected by the copyright law, then soon would come a time in the literary world, when no author would be able to write anything at all without infringing copyright. Fathers, mothers, revenge, lust, sudden coming into fortune. Court of Monte Cristo themes, beggar girl marrying rich boy, rich girl marrying poor boy, and one thousand such themes, characters and plots would become the subject-matter of copyright and an*



*intending author, instead of concentrating upon the literary merit of his expression, would be spending his life first determining whether he is infringing the copyright of the other authors who have written on this topic or that. The law of copyright was intended at granting protection and not intended for stopping all literary works altogether by its application.*

**88.** *So far so good. We understand fairly that the plot being common, perhaps too common, and being the possible field for operation of future and different literary works and plays, should not be blocked of by the law of copyright. Once we understand this, the other side of the problem raises itself. In its extreme form, the next question would be, that since no literary work is ever exactly copied, except for naked piracies by unauthorised printing law at all? Should not a particular author be free to devise his own story, characters and plots, just as he pleases provided he does not actually copy an earlier work, exactly or almost exactly?*

**89.** *Again the law cannot become this law. It would pave the way to plagiarism and the labours of the authors would be freely picked up by unscrupulous persons. They would utilise the fruits of originality, not the authors themselves. Therefore, even if the plot is copied, the person who copies it, be it consciously or unconsciously, must also weave into the plot sufficient creations of his own imagination and literary skill, to make the work his own and not a copy of the work which might have inspired him in the first place.*

**90.** *The third and last point is, how does one distinguish between a copy of an idea or a plot, which is permitted, and the copy of an expression of the author, which is protected and which is his or her own? Where does idea end and expression begin? These are the questions which are the most difficult to answer or even to explain. The best answer is that there are no final answers yet, and there is no hope that there will be any final answers ever. These are situations of legal assessment. Just as there is no mathematical formula for finding out when it is just and convenient to appoint a receiver, similarly, although at a more refined level of intellectual operation, there is no final and exact way of determining what is a copy, or what is a copy of the expression, or what is a copy of the idea, or what is a copy of the idea only. This is why copy has never been attempted to be defined in any of the copyright acts either here or in England, or to the best of our knowledge (which is not much), anywhere else in the world. It is an exercise doomed to failure from the very beginning. It will either become too long for an Act, seeking to encompass in it all the judicial pronouncements of value of all the civilized countries in the world in all the different cases, or it would be short, simple and wrong.*

**91.** *But the situation is not totally hopeless. It is not that because copy cannot be defined, there cannot be guidances and helpful suggestions which might be usefully considered by Judges when determining whether one work is a copy of another or not. The best way of finding these guidances is in the reported decisions. Several of these decisions were*



*cited before us and we propose to deal with each and every one of those hereafter. With the reading of every new case of copyright, one becomes more confused, more uncertain of oneself, and in our opinion, certainly more equipped to decide according to copyright law in copyright actions. Before we deal with the cases one by one, we wish to sound one note of warning. In copyright cases especially, the judgments should be read as a whole. It is possible to find apparently contradictory statements within the very same copyright judgment in almost all cases. The subject is such that exact dealing is impossible. The judgments, therefore, have to be read in full and the dicta have to be understood in their context, hardly anywhere is the dictum more important that judgments are not to be read or construed like Acts of Parliament but as expressions of opinion on cases before the Court which are circumstanced by special events and special features.*

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**116.** *The above is only a matter of interest to us. What concerns us is statements on the idea—expression theme. Lord Reid extracted one of the passages quoted by us above from the judgment of Mr. Justice Peterson, where His Lordship explained that Copyright Acts are not concerned with the originality of ideas, but only with the expression of thought. Lord Evershed said as follows at page 473:—*

*“It is not in doubt that what amounts in any case to substantial reproduction within the meaning of section 2(5)(a) and section 49 of the Copyright Act, 1957, again cannot be defined in precise terms but must be a matter of fact and degree. It will, therefore, depend not merely on the physical amount of the reproduction but on the substantial significance of that which is taken.”*

**117.** *Lord Hodson said at page 477:—*

*“.....the undoubted truth that copyright is concerned not with originality of ideas but with the expression of thought, and in the case of literary work, with the expression of thought in print or writing.”*

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**164.** *Before we pass on to the other topics, we would like to add two more illustrations to explain the idea/expression dichotomy a little further. The purpose of giving these illustrations is this. The law protects originally of expression but not originality of the central idea, not merely because of the balancing of two conflicting policies. Those policies are as follows. The first is that the law must protect originality of artistic work, thereby allowing artists to reap the fruits of their labour and stopping unscrupulous pirates from enjoying those fruits. The second policy is that the protection must not become an over protection, thus curbing down future artistic activity. If mere plots and character were to be protected by copyright, an original artist could not write anything “original” at all, on a similar plot or on similar characters.*



**165.** *The law recognizes these policies but the law is also in accordance with, what could be called the idea of fair protection, even if that idea of fairness were to be formed by an artist or a writer, who does not know even a single thing about copyright law. The two illustrations that we given below show this. It will also show at least in this one instance, that the law is not, as some and laymen and even some lawyers sometimes jocularly say, an ass; but the law regards, sometimes, as in this case, the layman's concepts of copying as the concepts of an ass, because copying of ideas is not copying the artist. Both lawyers and artists would follow it, and also people of understanding, but not those who make only a superficial assessment.*

**166.** *The first illustration concerns a play by Henrik Ibsen called “An enemy of the people”. Inspired by this book late Satyajit Ray, made a Bengali film called “Ganashatru”. That word means in Bengali exactly the same thing as an enemy of the people.*

**167.** *The central story of the Ibsen play is that there were two brothers. The elder brother was a city father of a watering place which owed its prosperity wholly to the tourists' visits who came to use the renowned waters of the place.*

**168.** *The younger brother was a scientist. He discovered that the waters were in fact foul, and not at all healthy. He wanted to disclose this to the public. There arose a conflict between the two brothers. It was also a conflict between two policies. The policy of the elder brother was to protect the economy of the place, if necessary at the cost of the health of the tourists. According to him, many people of the watering place would be ruined if the truth were made open. The younger brother's policy was, that the truth must be told, whatever the consequences. It was morally impermissible to permit or invite tourists to use the foul waters and allow them to ruin their health, when the fact of the waters being foul, had been found out finally. The end of the play does not find victory for the younger brother. He makes two nice statements which read roughly as follows in the Modern Library English translation, which is all that I have read. One is, that the majority is always wrong; and the second is, that one is never stronger than when fighting alone.*

**169.** *In the film ‘Ganashatru’, the prosperity of the place is owed to a temple which is very popular and constantly visited. Its ‘Charanamrita’ meaning the waters which are obtained by washing the feet of the Deity, were found by the scientist to be foul and likely to cause disease of the stomach.*

**170.** *A similar conflict as in. The enemy of the people arose. The film ends on the note that the people, especially some students, prepare to support the scientist, who had quite given up hopes of obtaining any public support.*

**171.** *A superficial examiner would say from a comparison of the play and the movie, that the film has been copied. That might be the reaction of*



*the layman, no doubt. But it is not a copy, according to the copyright lawyer. Although the central theme is the same, it is but an idea. The idea is novel and no doubt the idea is central to the creation of a dramatic conflict. Once the idea of this conflict is conceived by a dramatist, it becomes much easier for a future dramatist to write a play on the same theme.*

*172. But the point is, that this is permitted by the copyright law. The theme can be borrowed. The originality in the theme is not protected. Had it been otherwise, and Ibsen's play had continued to have a life of copyright at the time the film was conceived, the film would never get made; people who appreciate these things, would be the poorer, if the film could not be made because of an over protecting copyright law.*

*173. The second illustration is from Othello. To the best of my knowledge, the story of Othello was originally a sordid Seaman's tale. There was this strong man returned from many wars, who fell in love with a prized and beautiful lady. They fell in love and got married but the man was made jealous.....by insinuations and falsity. The jealousy rose, and he killed her. Thereafter he rued his deed, but it was too late.*

*174. Nobody would say, that even if the seaman's tale hypothetically was protected by copyright, Othello would be an infringement of it. The idea and the story are totally borrowed. The character of the Moor is lifted from the story. The fair and frail lady is also in the story. But there is in Othello much more than the story. It has become a classic and is read by students of drama and English literature, not because of the story, nor because of the characters, but because the story was unfolded and fold in the manner done by the great dramatist. Even people like me, who never read literature seriously, know of such 'ordinary' lines as, she loved him for the dangers he had passed, and he loved her because she did pity them; or, put out the light, then put out the light. I do object however, to the great bard describing the killing of Daesdemona as the casting away of a pearl by a "base" Indian, the pearl being richer than all his tribe; Indians do not cast away pearls and the intuition had, just this once failed Shakespeare because, no fault of his, he had never visited India in his time.*

*175. That the central idea, the story, the central theme is not at all everything to the art, is sufficiently explained by these two illustrations. So, even if what Sabir says is true, and the serial is based on "A Woman of Substance", and even there is a certain "commonality of characters" as the Hon'ble First Judge records in His Lordship's judgment, the prima facie case of the plaintiffs still does not even begin to take off. The copyright lawyer would simply say, a common theme, common characters, all these there might be, but so what? That simple and single question would finish of all prima facie case of the plaintiffs and cause them to fail on this primary ground alone. We go on to the other topics now."*



54. In *Mansoob Haider (supra)*, the Bombay High Court once again reiterated that in order to succeed in a claim of copyright infringement, the Plaintiff must prove that the identity between two works is ‘substantial’. Relevant paragraphs are as follows:-

*“38. Applying all the tests in sub-paragraphs 2 to 7, the Plaintiff must be held to have failed. I have, as I have said, seen the film and read both scripts. They are entirely different works. It is impossible to say that the film is a copy of the Plaintiff's original work. Again, following the same judgment of the Supreme Court, even if the treatment be different, no question of violation of copyright would arise. So too where there are material and broad dissimilarities that negate the intention to copy. Minor or co-incidental commonalities do not equate to infringement. What the Plaintiff must do is establish his case by clear and cogent evidence. There have been cases before our Court and before the Supreme Court where such commonality was demonstrated. That is not the case here. The key elements that I have summarized above in the Plaintiff's work are certainly not original in themselves. Mr. Modi's contention that the sequencing is entirely original is somewhat like his client's protagonist's magic trick, smoke and mirrors, illusion and deception; for the story lines and premises of the two works are entirely dissimilar.*

*39. The Supreme Court's decision in R.G. Anand contains a comprehensive review of the law both in India and in England. It has been accepted as a matter of law that the identity between the two works must be substantial. The appropriation must be of a substantial or material part of the protected work. Infringement exists when a study of the two works plainly shows that the answering defendant's work is a transparent reproduction (or translation into another medium) of the plaintiff's protected work. Coincidence or similarity may be due to one or more of several factors. Mere chance is only one of them. They may both have a common inspiration or source. To claim copyright in the expression of an idea, one must be careful not to attribute copyright protection to the narration or use of what I will call standard or stock incidents such as those that abound in everyday life, history and traditional fiction. For instance, in order to establish that a particular scene from a particular film is set in Bombay, a film-maker may chose to show a view of the CST Railway Station. The fact that he has done so does not mean that no other film-maker can do so. That level of protection would be absurd and would result only in stifling creativity. That is not the intention of copyright protection law. What the law protects is originality. It may be originality in the expression of one particular idea or in the juxtaposition of a series of ideas, but these must be shown to be not only original but also to have been copied in order for an action to succeed. Where, on the other hand, it is demonstrable that the two works are materially different in what they intend to portray and the manner in which they do it, the coincidence of certain elements, especially if they be of the scène à faire variety, will not*



*constitute copyright infringement. Here, the very idea of the two works is different; so is their premise, their story line, their plot line. On the R.G. Anand tests, the Plaintiff must fail.*

55. Relevant would in this regard also to refer to another judgment of the Bombay High Court in *Urmi Juvekar Chiang (supra)*, where the Court relying on the principles elucidated by the Supreme Court in *R.G. Anand (supra)*, held as follows:-

*“21. Thus understood, to answer the claim of the plaintiff for grant of ad interim relief, it will have to be ascertained whether the work of the defendants is similar in material and substantial aspects with that of the plaintiff. While examining this, as noted by the Division Bench of our High Court in Zee Telefilms (supra), it will have to be borne in mind that “it is enough that substantial parts were lifted; no play right can excuse wrong for showing how much of his work he did not pirate”. This quotation is extracted from the case of (Sheldon v. Metro Goldwyn Pictures Corporation), reported in 1993 (81) F 2nd 49. The standard to be applied, therefore, is not to compare the two works with hypercritical and meticulous scrutiny but from the stand point of the observations and impressions of an average viewer. As presently advised, there are striking similarities in the work of the plaintiff as that of the work of the defendants. The programme is not news, it is a reality show (programme). That is the stand now taken by the defendants on affidavit.”*

56. Therefore, tested on the anvil and touchstone of the law laid down in the aforementioned judgments, Plaintiff is required to prove substantial copying of its work i.e. show that the substance or kernel of Plaintiff’s work is copied in order to succeed in his claim of copyright infringement. In the present case, by a comparison of the rival works, this Court is unable to reach a *prima facie* conclusion at this stage that Defendants have substantially copied the script of the Plaintiff to make the impugned film.

57. There is another aspect of the matter. Plaintiff calls upon the Court to split and dissect the script and then compare and analyse song by song and scene by scene including stock elements and come to a conclusion that copying is substantial. It is a settled law that the rival works have to be compared as a whole and a single entity. It is not permissible to split or





dissect or compartmentalise the works into parts and then compare them to come to a finding of infringement. In this context, I may refer to a passage from the judgment in *Star India Private Limited (supra)*, as under:-

“26. The issue then is whether if the whole of the respective works is compared and not only parts, factually or materially as it stands, is there copying or substantial copying. I am not at this stage also not considering whether the “work” as an episode or all the episodes which have to be considered in totality. Even for arguments sake if an episode is considered as a ‘work’, still what is to be compared is the whole work as a single entity. It is not permissible to split or compartmentalize or dissect the plaintiffs’ work into parts, then seek to compare such parts against the alleged infringed work. What is to be seen is the entirety of each work. It may be made clear that I am not considering an issue whether a particular part of the film or a scene in the film which may have a striking resemblance, if copied, would amount to a substantial copying of the film. For this purpose reference may be made to the decision in (*Francis Day and Hunter Limited v. Twentieth Century Fox Corporation Limited*), 1940 A.C. 112 (Privy Council); (*Ladbroke (Football) Limited v. William Hill (Football) Limited*), 1964 (1) W.L.R. 273; (*Merchandising Corporation of America Inc. v. Harpbond Limited*), 1983 F.S.R. 32; *R.G. Anand v. Delux Films supra* and (*Fritco Lay Limited v. Uncle Chips Private Limited*), 2000 P.T.C. 341. Applying the tests on the material as it stands there is no substantial copying on facts.

58. The judgments relied upon by the Plaintiff, do not inure to his advantage. Reliance on the judgment of the Supreme Court in *R.G. Anand (supra)*, does not further the case of the Plaintiff since the Supreme Court has clearly elucidated therein that there is no copyright in ideas and copyright can only be claimed in expression of the ideas as also that there must be a substantial similarity between the two rival works for the Plaintiff to claim copyright infringement. In the present case, as noted above, the ideas in the script of the Plaintiff cannot be given copyright protection and more so in the stock elements. A comparison of the script and the impugned film does not leave an impression that one is a substantial copy of the other. For the same reason, judgment in *Twentieth Century Fox Film Corporation v. Sohail Maklai (supra)*, does not aid the Plaintiff. Reliance was placed on the judgment to argue that even small



portion of a film can constitute copyright infringement as the test is quality and not quantity and thus the dissimilarities pointed out by the Defendants can be of no avail. The judgment deals with a novel concept in a film where a person was held hostage in a phone booth with a sniper, which idea had not been expressed in any other film. The Court examined the rival works in depth and came to a conclusion that there were substantial similarities in the rival works. In fact, in the said judgment, the Court has observed that resting on the main theme, what would be the substantial part of the copyright is to be seen and therefore the principle of substantial similarity was reiterated and not negated *albeit* there can be no quarrel with the proposition that it is the quality and not the quantity of similarity which is the benchmark, which the Plaintiff fails to achieve. Relevant paragraphs of the judgment are as under:-

*“19. The defendants contend that only a tiny part of the film “no matter that it is the basic concept of the film” happens to be similar to the plaintiff’s film and that there is no infringement of the substantial part of the plaintiff’s film. Of course, the length of the film only shows that a rather good part of it is additional and consequently different. Resting on the main theme, what would be the substantial part of the copyright is to be seen.*

*20. In Ladbroke (Football) Ltd. v. William Hill (Football) Ltd., 1964 AER 465 (HL), this aspect came to be considered. It was the case of reproduction of a part of the literary work containing coupons showing matches played each week by a firm of Bookmakers. There were various lists of selected matches for as much as 148 different varieties of bets. A great deal of skill, judgment, experience and work was required in designing the coupons. The infringer adopted a closely similar form of making 15 lists as against the 16 lists which were almost identical though was not copied. Holding that that would amount to a substantial part of the copyright which was infringed, it was observed that substantial part depends much more on the quality than on the quantity of what he has taken.*

*21. Reproduction in Halsbury’s Law of England, Fourth Edition 2006 Volume 9(2) at page 316 shows the requirement of sufficient objective similarity between two works and also some casual connection between them.*



22. *Consequently, it is the quality of the copied work and not the quantity that would determine infringement of the work or substantial part thereof.*

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31. *The defendants have indeed shown several dissimilarities because they are additions to the film. The plaintiff has no objection to those parts being filmed or broadcast, but without the plaintiff's novel idea of a caller in a phone booth held hostage by a sniper on a roof. If that portion is deleted and if the defendants' film can be exhibited upon such editing the plaintiffs have no complaint and the Court cannot injunct such work. But until that is done the defendants' work does come under the mischief of the plaintiff's copyright in its script."*

59. Reliance was placed on ***India TV Independent News Service Pvt. Ltd. (supra)*** and ***Shemaroo Entertainment Limited (supra)***, in relation to the application of the *de minimis* doctrine to support the argument that even the minimum similarity in the two songs in Defendants' film i.e. *Ji Huzoor* and *Fitoor* with the Plaintiff's script constitutes copyright infringement. *De minimis non curat lex* is a fair use exemption or defence adopted in suits of copyright infringement, where copying is trivial or minimal to the Court's eyes. To apply this doctrine, it is essential that Defendant admits having copied the Plaintiff's work but sets up a defence that he may be allowed to continue to use the same as the use is covered by the maxim. In the present case, Defendants are disputing the claim of the Plaintiff that there is a copy in the film including the songs and the doctrine has no application. It was rightly pointed out by the Defendants that it is not the pleaded case of the Plaintiff that the two songs are qualitatively the substantial part of Plaintiff's work and this becomes pronounced since Plaintiff's work comprises of five versions of the script and four out of the five versions do not have the description of the song sequence *Fitoor*. Plaintiff's description of the two songs in the script as brought forth by the Plaintiff in a tabular form is as follows:

**SONG 1: Fitoor**

<b>1. KABHU NA CHHADEIN KHET (Description in our script for the dream song)</b>	<b>SHAMSHERA (SCRIPT) song: Fitoor (the description is different from the visuals)</b>
<p>She slips into a reverie and the song transits into a dream sequence, where Nikdi and Kartar are on horseback, riding into the horizon. Kartar and Nikdi song sequence. It's a surreal space with a blanket of white snow till the eyes can see, over which we see an aerial shot of Nikdi weaving huge red dari. From where the dari end we see Kartar riding a white horse towards Nikdi. He gets down from the horse and as he reaches Nikdi, a red dari (carpet) encompasses them and when it begins to unfurl, we see Nikdi in Kartar's arms – a suggestion that she is unclothed and is covered by an unending red dari. This song will have a sensuous flavour as it portrays Nikdi's desire for Kartar and will enhance their chemistry.</p>	<p>From over Sona's shoulder, Balli appeared. He was hanging upside down, with one of his arms entwined in a vine. Sona turned a look at him as he whispered in her ear. Tribal beats take over as they land on a high plateau.</p> <p>The moment they reach the high ground, Sona got out of Balli's grip and ran behind a large rock. Within seconds she emerged looking into a vision. The kurta she was wearing was now knotted into a choli. Her bare midriff gleamed in the moonlight as she swung it to the beats of the music. Through an erotic dance Sona brought the jewellery she was wearing to Balli's notice. She raised her hands to reveal the white glove, she flipped her hair to reveal the single earring that shone like a star from her ear. Then she swayed her waist to bring to his attention the kamar bandh made of keys and last she put her foot forward to allow him a better view of the anklet.</p> <p>Mesmerised, Balli walked up to her and held her face. While she looked deeply into his eyes, he placed the second glove on her other hand, made her wear the second earring, bent down and put on the other anklet and then offered her a ring. With tears in her eyes she accepted it.</p> <p>Balli and Sona make love under the starlit night.</p> <p>The song ends with Sona and Balli taking their vows in a tribal ceremony in the presence of the gang.</p>

**SONG 2: Ji Hazoor**

<b>2. KABHU NA CHHADEIN KHET</b>	<b>SHAMSHERA (SCRIPT) song: Ji Hazoor (Ghagra dance sequence is not mentioned in shamshera's script but is there in the movie)</b>
<p>Scene begins with the tight close-up of an <u>Iranian dancer</u>. As we pull back, we see her at the center of a huge ghagra, which is held by four men. The men swirl the ghagra and the waves are created, we see a</p>	<p>PBS 1 – Balli ran like the wild wind, jumping and leaping over every obstacle with ease. Pir watched him like a hawk. He predicted every move Balli was going to make. When he said, "Right foot", Balli put forth his right foot, when he said, summersault, Balli would do so in mid air and</p>



<p>glimpse of around 30-40 dancers hidden under the ghagra. We track towards Rashid, sitting on a diwan, holding his drink. He signs for the ghagra to be lifted up. The four men lift up the ghagra... which keeps moving up over the Iranian dancer and is then taken away by the men, exposing the other dancers. "<b><i>Purja Purja kat mare, kabhu na chhadein khet.</i></b>"</p>	<p>reach his next target. Everything he said, Balli did perfectly.</p> <p>The angry men spread through the lanes to catch Balli, but they were no match for him. While Balli dashed from one lane to another, his female fans stood by their windows, awaiting their turn to swoon over him.</p> <p>A caress on the cheek, an enveloping hug, a flower and a tease were offered to him by the girls.</p> <p>Now, thoroughly pampered by the girls and completely indulged by the kids, Balli's conceit knew no bounds. He danced and played in oblivion to the reality that they lived in.</p> <p><b>Lyrics</b> <b><u>Jo sar kate who wafadar,</u></b> <b><u>tinka tinka kat mare, (also zara zara kat mare)</u></b> <b>sabhi meri khidmat ko taiyyar.</b></p>
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60. As can be seen the description of first song is only an idea of two lovers engaged in a sensuous song sequence in the backdrop of snow and wrapped in a red dari. The description being an idea is not protectable and as brought forth by the Defendants is common, having been used in numerous songs in films like Lamhe, Chandni and other films under Yash Raj Films banner. It is also *prima facie* correct that the *Fitoor* song has no correlation to the theme of the film and has been shot with detailed expression on a bigger canvass of a generic love sequence typical of Bollywood songs on a plateau with sand, consistent with the topography of the place on which the story of the film unfolds. Likewise for the song in the film titled *Ji Huzoor*, the commonality is in use of the *ghaghra* in the dance sequence, but the plots play out differently in the two works. As the script unfolds, 30 to 40 dancers are hidden under the *ghaghra*, which when ordered to be lifted by Rashid Khan reveals the hidden dancers, while in the film, Balli is thrown up in the air and perches himself at an open window of a mud house to flirt with the lady and when pushed off by a



man, catches hold of a piece of clothing which turns out to be a *ghaghra* and helps him to land safely. Upon landing, the children who were playing with him hide under the *ghaghra* and emerge out seconds later. *Ghaghra*s have been used historically in several Bollywood songs and in some as the centre theme of the song sequence and lyrics and no monopoly can be claimed. The song sequence has the protagonist, dancing with children and a mischievous tilt, he jumps and latches to the clothing to cushion his fall, none of which is in the script. Therefore, what distinguishes the case of the Plaintiff from the facts of the judgments relied upon is that the Plaintiff claims monopoly in period drama; father-son story where the two look alike; use of children, birds, hot oil, horse, underground tunnels and the plot based on son's revenge and rebellion against foreign invasions, which is common to most Bollywood movies and agreeing with the Plaintiff would amount to granting monopoly over ideas, which would be contrary to the principles elucidated in *R.G. Anand (supra)*. For the same reason, the other judgments relied on do not advance the case of the Plaintiff. Reliance was placed on the judgment in *Kapil Chopra (supra)* by the Plaintiff to argue that a writer should be treated with dignity and should not be left remediless. There can be no doubt that writers must be given their due. However, Plaintiff has been unable to make out a *prima facie* case of copyright infringement and thus no relief can be granted in favour of the Plaintiff injuncting the Defendants from continuing with the telecast of their film on the OTT Platforms.

61. Insofar as balance of convenience is concerned, Plaintiff has pleaded and admitted awareness of making of the film since May, 2018 and that in October, 2020 Defendant No. 6 had reached out to him for the script, yet the Plaintiff approached the Court 03 days prior to the release. Applying the principles laid down by the Supreme Court in *Wander v. Antox CS(COMM) 483/2022*



(*supra*), the balance tilts in favour of the Defendants. The third element of irreparable harm and injury also goes in favour of the Defendants, who will suffer an irretrievable harm if injunction is granted while Plaintiff can always be compensated in terms of money, if he finally succeeds.

62. For all the aforesaid reasons, the application is dismissed with the usual caveat that observations in the present judgment will not impact the trial or the final adjudication of the suit on merits. Defendants shall, however, file an affidavit disclosing their up-to-date revenues earned from the telecast of the film within 6 weeks from today.

63. Application stands disposed of.

**CS(COMM) 483/2022 & I.A. 14869/2022**

64. List on 16.01.2024 before the Roster Bench, subject to orders of Hon'ble the Acting Chief Justice.

**JYOTI SINGH, J**

**DECEMBER 20, 2023/shivam/kks**